

**PLEASANT VALLEY RECREATION & PARK DISTRICT  
1605 EAST BURNLEY STREET, CAMARILLO, CA 93010  
CONFERENCE ROOM**

**THE FOUNDATION FOR PLEASANT VALLEY  
RECREATION AND PARKS**

**AGENDA**

**Thursday, February 15, 2018**

**4:30 P.M.**

- 1. CALL TO ORDER**
- 2. MEMBERS IN ATTENDANCE**
- 3. APPROVAL OF AGENDA-** Motion to approve
- 4. PUBLIC COMMENT - In accordance with Government Code Section 54954.3, the Board reserves this time to hear from the public.** If you would like to speak about an item on the agenda, we would prefer you complete a Speaker Card, give it to the Clerk of the Board, and wait until it comes up. If you would like to make comments about other areas not on this agenda, in accordance with California law, we will listen, note them, and bring them back up at a later date for discussion. Speakers will be allowed three minutes to address the Board.
- 5. APPROVAL OF MINUTES-** Motion to approve January 18, 2017 meeting minutes
- 6. DONOR SOFTWARE COMPARISON**
- 7. SHRED DAY EVENT**
- 8. BENCHES**
  - a. Amber Lights: Camarillo Grove Park
  - b. PV Lions: Adolfo Park
- 9. RESTAURANT FUNDRAISERS**
  - a. Toppers Pizza – April 24<sup>th</sup> Tuesday
  - b. Presto Pasta – June 21, Thursday
- 10. FOOD TRUCK FRIDAY**
  - a. July 13: Community Center Park
  - b. July 20: Mission Oaks Park (Potential Location)
  - c. July 27: Community Center Park
  - d. August 3: Camarillo Grove Park (Potential Location)
  - e. August 10: Community Center Park
- 11. 5K – SATURDAY DECEMBER 8, 2018**
  - a. Start Time
  - b. Route
  - c. Challenge

- d. Vendurnace
- e. Medals & Swag

**12. 4<sup>th</sup> ANNUAL PARTY FOR THE PARKS**

- a. Theme selection

**13. ORAL COMMUNICATION-** Informal items from Board Members or staff not requiring action

**14. ADJOURNMENT**

**Note:** Written materials related to these agenda items are available for public inspection in the Office of the Clerk of the Board located at 1605 E. Burnley Street, Camarillo during regular business hours beginning the day preceding the meeting.

**Announcement:** Should you need special assistance (i.e. a disability-related modification or accommodations) to participate in the Board meeting or other District activities (including receipt of an agenda in an appropriate alternative format), as outlined in the Americans With Disabilities Act, or require further information, please contact the General Manager, at 482-1996, extension 114. Please notify the General Manager 48 hours in advance to provide sufficient time to make a disability-related modification or reasonable accommodation.