# PLEASANT VALLEY RECREATION \& PARK DISTRICT <br> 1605 E. BURNLEY ST., CAMARILLO, CA <br> ADMINISTRATION OFFICE - ROOM \#6 

## BOARD OF DIRECTORS <br> SPECIAL MEETING AGENDA

October 28, 2021


#### Abstract

Please Note: Under current orders from the Ventura County Health Officer, all individuals, (wbether vaccinated or unvaccinated) are required to wear a face covering at all times in indoor public settings and businesses. PVRPD thanks you for your cooperation and understanding.


5:00 P.M.

## SPECIAL MEETING

## 1. CALL TO ORDER

## 2. CLOSED SESSION

A. Conference with Labor Negotiations

The Board will conduct a closed session, pursuant to Govt. Code Section 54957.6, with the District's negotiators, Mary Otten, Kathryn Drewry, and Board Counsel, regarding labor negotiations with the employee organization, SEIU Local 721.

## 3. PLEDGE OF ALLEGIANCE

## 4. ROLL CALL

## 5. ADOPTION OF AGENDA

6. OPEN COMMUNICATIONS/PUBLIC FORUM

In accordance with Government Code Section 54954.3, the Board reserves this time to hear from the public. Pursuant to Government Code Section 54956, no business other than what is set forth in this special meeting agenda may be considered by the Board. If you would like to speak about an item on the agenda, we would prefer you complete a Speaker Card and wait until it comes up. Speakers will be allowed three minutes to address the Board.
7. PUBLIC HEARING
A. Public Hearing \#4: Consideration of Proposed Maps for the District Voting Divisions and Election Sequencing Pursuant to Elections Code Section 10010 and 10650 and Adopt Resolution No. 693 Establishing By-Division Elections for the Board
The Board will hold a public hearing for the purpose of receiving public comment regarding the content of draft maps of District voting division boundaries and the sequencing of district
elections. After conducting the public hearing, the Board may adopt Resolution No. 693 to establish voting division and the sequencing of the division elections.

Suggested Actions: The Board should consider the following:

1) Receive NDC's presentation of draft District voting division maps and the sequencing of division elections.
2) Conduct public comments to receive public comment on the draft maps and sequencing.
3) Select a preferred map and sequencing and adopt Resolution No. 693 establishing a map of divisions for division-based District elections and sequencing of elections for Pleasant Valley Recreation and Park District.

## 8. NEW ITEM

## A. Dedication of Proposition 68 Per Capita Grant Funding Allocations

The Board voted on October 6, 2021 to spend the funds for the Arneill Ranch Park Renovations with the request of staff to refurn with pricing and purchasing options for a replacement playground and/or restroom facility.

Suggested Actions: To consider the following:

1) Decide if any Per Capita Grant funding will be dedicated to Arneill Ranch Park Phase I construction project costs to cover the current shortfall in Quimby funding.
2) If a decision of funding being split between Phase I and Phase II costs is chosen, specify:
a. How much is dedicated to Phase I and to Phase II, and
b. What projects will be covered for Phase II
3) If a decision of funding to be dedicated solely to Phase II is chosen, specify:
a. What projects are to be covered, and
b. Approve staff to apply for the GameTime $50-50$ Grant for a new playground structure if desired.

## 9. ADJOURNMENT

The next Regular Board Meeting is November 4, 2021 at 6:00 p.m.

Note: Written materials related to this agenda are available for public inspection in the Office of the Clerk of the Board located at 1605 E . Burnley Street, Camarillo during regular business hours two business days preceding the scheduled Special Board Meeting.

Announcement: Public Comment: Members of the public may address the Board on any agenda item before or during consideration of the item. [Government Code section 54954.3] Should you need special assistance (i.e. a disability-related modification or accommodations) to participate in the Board meeting or other District activities (including receipt of an agenda in an appropriate alternative format), as outlined in the Americans With Disabilities Act, or require further information, please contact the General Manager, at (805) 482-1996, extension 114. Please notify the General Manager 48 hours in advance to provide sufficient time to make a disability-related modification or reasonable accommodation.

# PLEASANT VALLEY RECREATION AND PARK DISTRICT <br> STAFF REPORT / AGENDA REPORT 

## FROM:

DATE:
October 28, 2021


#### Abstract

SUBJECT: PUBLIC HEARING \#4 - CONSIDERATION OF PROPOSED MAPS FOR THE DISTRICT VOTING DIVISIONS AND ELECTION SEQUENCING PURSUANT TO ELECTIONS CODE SECTION 10010 AND 10650 AND RESOLUTION NO. 693 ESTABLISHING BY-DIVISION ELECTIONS FOR THE BOARD


## SUMMARY

The Board will receive a presentation by National Demographics Company (NDC) with draft maps and sequencing options; hold a public hearing for the purpose of receiving public comment regarding the content of the draft maps of District voting division boundaries and the sequencing of district elections; provide direction on the preferred map(s) for additional analysis, revisions, or comment; review new maps submitted by members of the public; and provide comments on the election sequencing for the divisions to be established (i.e., which divisions should be up for election in 2022 with the remainder in 2024). After conducting the public hearing, the Board may adopt Resolution No. 693 to establish voting divisions and the sequencing of the division elections.

## BACKGROUND

The District currently holds at-large elections whereby all voters in the District vote for all elected officials. Candidates may reside anywhere within the District. In a division-based system, District Board member candidates may only run for office within the geographical division they reside in, and voters are restricted to voting for candidates residing in their division.

On May 12, 2020, the District received a letter from attorney Kevin Shenkman on bebalf of the Southwest Voter Registration Education Project and its member allegedly residing in the District, alleging that the District's at-large system of elections violates the California Voting Rights Act, demanding that the District switch to a division-based system of elections, and threatening to sue the District if the District does not voluntarily switch to a division-based system of elections ("Letter"). The Letter specifically alleges that the District's at-large election system dilutes the ability of Latinos to elect candidates of their choice or otherwise influence the outcome of the District's elections.

The District is organized under the Recreation and Park District Law, which generally provides that members of the District Board may be elected "at large" or "from divisions" provided that such system of elections is approved by voters. (Public Resources Code § 5785.) However, under Elections Code Section 10650, notwithstanding any other law, a governing hody of a special district may require, by resolution, that the members of its governing body be elected using division-based elections without being required to submit the resolution to the voters for approval.

The resolution shall include a declaration that the change in the method of electing members of the governing body is being made in furtherance of the purposes of the Califormia Voting Rights Act of 2001. Therefore, the District may transition to division-based elections by adopting a resolution after following the procedures described below.

On August 13, 2021, the District Board adopted Resolution No. 686, declaring the Board's intention to transition from at-large elections for members of the Board, to division-based elections. At this meeting, the Board also approved a professional services agreement with National Demographics Corporation (NDC) to assist the District with the preparation of information and data as the District transitions from at-large to division-based elections.

## First Public Hearing

On September 8, 2021, the District Board conducted the first of two public hearings required to be held before the Board could start considering potential voting division maps. The purpose of these initial hearings is to educate the Board and public on the legal requirements for the composition of the District voting divisions and required criteria the Board must apply as well as the optional criteria the Board may follow in drawing divisions. Doug Johnson, with NDC, presented information on the division process.

## Second Public Hearing

On September 21, 2021, Doug Johnson, from NDC, again presented information on the division process as the District Board conducted the second of the initial two public hearings on the composition of the District voting divisions. After conducting the public hearing, the Board directed NDC to prepare up to three division elections maps for consideration at the public hearing scheduled for October 6,2021 . In compliance with state law, these maps were posted to the District's website no later than September 29, 2021.

Any map(s) that any member of the public wanted the Board to consider which were received by the District no later than September 27, 2021 were also posted on the District's website no later than September 29, 2021.

As noted in previous meetings, the mandatory criteria that the District must comply with when the actual divisions are created include:

1. The divisions must be as nearly equal in population as possible
2. Race cannot be the "predominant" factor or criteria when drawing divisions
3. Compliance with the Federal Voting Rights Act (FVRA)
4. Compliance with the Califomia Voting Rights Act (CVRA)

And the optional criteria include:

1. Topography
2. Geography
3. Cohesiveness, continuity, integrity, and compactness of territory
4. Communities of interests
5. Avoiding "paining" of incumbents in the same district, insofar as this does not conflict with the constitution and laws of the State of Califormia and the United States
6. Consideration of the areas of new residential development

## Third Public Hearing

At least two public hearings are required once maps have been drawn, before a map and election sequencing may be selected and adopted. The District's third public hearing was held on October 6, 2021. At this meeting, the Board received a presentation from NDC on five proposed maps, three maps prepared by NDC and two received from a member of the public and heard public testimony regarding the five proposed maps. The Board provided direction on the maps and confirmed the date of the next public hearing to consider adoption of a resolution establishing division-based elections and sequencing of elections on October 28, 2021.

The public was encouraged to propose additional division maps, with a deadline for members of the public to submit draft division maps for the fourth Public Hearing on October 18, 2021, at 5:00 p.m. This deadline was needed to meet the publication timeframe required under the Elections Code.

A fourth map was prepared by NDC and timely uploaded to the District's website. All maps that have been timely received by the District are included as Exhibit 1.

## ANALYSIS

The focus of Public Hearing \#4 is to review the proposed division maps submitted by members of the public and those prepared by NDC, to receive public testimony regarding the proposed maps, and to continue discussing the order in which divisions would come up for election, referred to as sequencing. After conducting this fourth public hearing, the Board may adopt a division map and establish election sequencing by adopting the attached Resolution establishing division-based elections and sequencing.

It is requested that the District Board review all of the maps submitted, and suggestions received regarding sequencing and receive public comment on these issues. Following the receipt of all public testimony, it is requested that the Board discuss and determine if it desires to select a preferred map and order of sequencing for adoption, request NDC to further adjust any of the proposed division lines in any of the maps to be brought back for further consideration, and/or request the creation of a new map or maps.

If the Board decides to approve one of the published proposed maps, then the Board may adopt Resolution No. 693 approving the maps and setting the election sequencing. Thereafter, divisionbased elections will be implemented, commencing with the 2022 election cycle.

Curently, if needed, a fifth public hearing is scheduled for November 4, 2021; however, should there be any map adjustments or new maps to be discussed at the fifth public hearing, the date would need to be adjusted. At a minimum, the date would need to be moved to November $5^{\text {th }}$ to meet the publication timeframe required under the Elections Code. Moreover, this meeting would need to take place no later than November 9,2021, to stay within the safe harbor provided under the CVRA to protect the District from being sued by someone alleging that the District is not complying with the CVRA.

## FISCAL IMPACT

The initial cost to move from an at-large election to division-based elections is currently estimated to cost the District approximately $\$ 60,000-\$ 80,000$. These costs include the District's demographer, public meetings, attomeys' fees, and a one-time payment of approximately $\$ 32,000$ to Mr. Shenkman's clients, which payment is required by state law. These costs are included in the adopted 2021-2022 budget.

## RECOMMENDATION

1. Receive NDC's presentation of draft District voting division maps and the sequencing of division elections.
2. Conduct public comments to receive public comment on the draft maps and sequencing.
3. Select a preferred map and sequencing and adopt Resolution No. 693 establishing a map of divisions for division-based District elections and sequencing of elections for Pleasant Valley Recreation and Park District.

## ATTACHMENTS

1) Proposed Maps - Green, Orange, Purple, Mishler 12, Mishler 23 (10 pages)
2) Additional Maps - Tan, Major Roads Map, Mishler 24, Mishler 28 ( 8 pages)
3) Resolution No. 693 (3 pages)


| PVRPD - Green Map |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category | Field | 1 | 2 | 3 | 4 | 5 | Total |
| 2020 Census | Total Population | 15,626 | 15,653 | 15,735 | 15,503 | 16,419 | 78,936 |
|  | Population Deviation | -161 | -134 | -52 | -284 | 632 | 916 |
|  | Pet. Deviation | -1.02\% | -0.85\% | -0.33\% | -1.80\% | 4.00\% | 5.80\% |
| Total Pop. | Hispanic/Latino | 25\% | 20\% | 28\% | 34\% | 30\% | 27\% |
|  | NH White | 53\% | 64\% | 57\% | 46\% | 47\% | 54\% |
|  | NH Black | 4\% | 2\% | 2\% | 2\% | 4\% | 3\% |
|  | NH Asian/Pac.IEl. | 15\% | 13\% | 11\% | 16\% | 17\% | 14\% |
|  | NH Native Amer. | 1\% | 1\% | 1\% | 1\% | 1\% | 1\% |
| Cirizen Voring Age Pop | Total | 10,324 | 12,497 | 11,862 | 10,840 | 12,177 | 57,700 |
|  | Hisp | 16\% | 19\% | 22\% | 29\% | 29\% | 23\% |
|  | NH White | 66\% | 71\% | 67\% | 59\% | 55\% | 64\% |
|  | NH Black | 4\% | 1\% | 1\% | 1\% | 3\% | 2\% |
|  | Asian/Pac.Is. | 14\% | 9\% | 8\% | 11\% | 12\% | 11\% |
|  | Native Amer. | 1\% | 1\% | 1\% | 1\% | 1\% | 1\% |
| Voter Registration (Nov 2020) | Total | 10,341 | 11,933 | 11,258 | 10,139 | 9,173 | 52,844 |
|  | Latino est. | 19\% | 15\% | 21\% | 27\% | 24\% | 21\% |
|  | Spanish-Sumamed | 18\% | 14\% | 20\% | 25\% | 22\% | 19\% |
|  | Asion-Sumamed | 5\% | 4\% | 3\% | 6\% | 5\% | 5\% |
|  | Filipino-Sumamed | 2\% | 1\% | 1\% | 2\% | 2\% | 2\% |
|  | NH White est. | 72\% | 80\% | 74\% | 66\% | 66\% | 72\% |
|  | NH Black | 3\% | 1\% | 2\% | 1\% | 3\% | 2\% |
| $\begin{gathered} \text { Voter Turaout (Nov } \\ 2020) \end{gathered}$ | Total | 9,127 | 10,751 | 9,918 | 8,741 | 7,840 | 46,377 |
|  | Latino est. | 18\% | 14\% | 20\% | 25\% | 23\% | 20\% |
|  | Spanish-Sumamed | 17\% | 13\% | 18\% | 23\% | 21\% | 18\% |
|  | Asian-Surnamed | 5\% | 4\% | 3\% | 6\% | 5\% | 5\% |
|  | Filipino-Sumamed | 2\% | 1\% | 1\% | 2\% | 2\% | 2\% |
|  | NH White est. | 72\% | 80\% | 74\% | 66\% | 66\% | 72\% |
|  | NH Black | 3\% | 1\% | 2\% | 1\% | 3\% | 2\% |
| $\begin{gathered} \text { Voter Tumout (Noy } \\ 2018 \text { ) } \end{gathered}$ | Total | 6,326 | 8,427 | 7,758 | 6,044 | 5,127 | 33,682 |
|  | Latino est. | 15\% | 11\% | 16\% | 21\% | 19\% | 16\% |
|  | Spanish-Sumamed | 14\% | 10\% | 15\% | 20\% | 18\% | 15\% |
|  | Asian-Sumamed | 4\% | 4\% | 3\% | 4\% | 4\% | 4\% |
|  | Filipino-Sumamed | 1\% | 1\% | 1\% | 2\% | 2\% | 1\% |
|  | NH White est. | 77\% | 84\% | 78\% | 70\% | 70\% | 77\% |
|  | NH Black est. | 3\% | 1\% | 2\% | 1\% | 3\% | 2\% |
| Age | age0-19 | 24\% | 18\% | 24\% | 27\% | 21\% | 23\% |
|  | age $20-60$ | 43\% | 46\% | 49\% | 51\% | 62\% | 50\% |
|  | age60plus | 32\% | 36\% | 27\% | 21\% | 16\% | 27\% |
| Immigration | immigrants | 14\% | 12\% | 13\% | 17\% | 18\% | 15\% |
|  | naturalized | 72\% | 78\% | 59\% | 58\% | 54\% | 63\% |
| language spoken at home | english | 80\% | 80\% | 75\% | 72\% | 71\% | 76\% |
|  | spanisb | 9\% | 9\% | 17\% | 19\% | 17\% | 14\% |
|  | asian-lang | 8\% | 7\% | 5\% | 5\% | 8\% | 6\% |
|  | other lang | 4\% | 4\% | 3\% | 4\% | 5\% | 4\% |
| Language Fluency | Speaks Eng. "Less than Very Well" | 6\% | 5\% | 6\% | 8\% | $8 \%$ | 7\% |
| Education (among chose age $25+$ ) | hs-grad | 39\% | 41\% | 41\% | 38\% | 40\% | 40\% |
|  | bachelor | 26\% | 28\% | 25\% | 26\% | 26\% | 26\% |
|  | graduatedegree | 21\% | 17\% | 16\% | 14\% | 13\% | 16\% |
| Child in Household | child-under18 | 29\% | 21\% | 30\% | 35\% | 24\% | 27\% |
| Pct of Pop. Age 16 ${ }^{+}$ | employed | 58\% | 56\% | 62\% | 65\% | 69\% | 62\% |
| Household Income | income 0-25k | 10\% | 12\% | 9\% | 14\% | 13\% | 12\% |
|  | income 25-50k | 11\% | 14\% | 12\% | 13\% | 15\% | 13\% |
|  | income $50-75 \mathrm{k}$ | 10\% | 13\% | 16\% | 10\% | 20\% | 14\% |
|  | income 75-200k | 46\% | 46\% | 51\% | 49\% | 41\% | 46\% |
|  | income 200k-plus | 23\% | 15\% | 12\% | 13\% | 11\% | 15\% |
| Housing Stats | single family | 85\% | 91\% | 91\% | 83\% | 57\% | 81\% |
|  | muli-family | 15\% | 9\% | 9\% | 17\% | 43\% | 19\% |
|  | rented | 32\% | 25\% | 28\% | 33\% | 57\% | 35\% |
|  | owned | 68\% | 75\% | 72\% | 67\% | 43\% | 65\% |
| Tonal populaion data from California's adjusted 2020 Census data Citizen Voting Age Popukecion; Age, Immigration, and other demographies from che 2015-2019 American Communiry Survey and Special Tabulation j-year data 'I'umout and Registration datu frorn California Starewide Dachbise ("Latimo" figures calewated by NDC using Census Bureau's iatino undercount by surname cstimate). |  |  |  |  |  |  |  |



| PVRPD - Orange Map |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category | Field | 1 | 2 | 3 | 4 | 5 | Total |
| 2020 Census | Total Population | 16,019 | 15,801 | 16,376 | 15,278 | 15,462 | 78,936 |
|  | Population Deviation | 232 | 14 | 589 | -509 | -325 | 1,098 |
|  | Pct. Deviation | 1.47\% | 0.09\% | 3.73\% | -3.22\% | -2.06\% | 6.96\% |
| Total Pop. | Hispanic/Latino | 25\% | 25\% | 33\% | 35\% | 18\% | 27\% |
|  | NH White | 52\% | 56\% | 50\% | 45\% | 65\% | 54\% |
|  | NH Plack | 5\% | 2\% | 2\% | 3\% | 2\% | 3\% |
|  | NH Asian/Pac.IEs. | 16\% | 15\% | 12\% | 15\% | 14\% | 14\% |
|  | NH Native Amer. | 1\% | 1\% | 1\% | 1\% | 1\% | 1\% |
| Citizen Voting Age Pop | lotal | 10,425 | 11,630 | 11,850 | 11,408 | 12,387 | 57,700 |
|  | Hisp | 17\% | 22\% | 24\% | 34\% | 18\% | 23\% |
|  | NH White | 66\% | 66\% | 63\% | 54\% | 71\% | 64\% |
|  | NH Black | 4\% | 2\% | 2\% | 3\% | 1\% | 2\% |
|  | Asian/Pac.Isl. | 13\% | 11\% | 11\% | 9\% | 9\% | 11\% |
|  | Native Amer. | 1\% | 2\% | 1\% | 1\% | 1\% | 1\% |
| Voter Registration (Nov 2020) | Total | 10,340 | 11,217 | 10,979 | 8,418 | 11,890 | 52,844 |
|  | Latino est. | 19\% | 20\% | 27\% | 26\% | 14\% | 21\% |
|  | Spanish-Surnamed | 18\% | 19\% | 24\% | 24\% | 13\% | 19\% |
|  | Asian-Surnamed | 5\% | 5\% | 3\% | 5\% | 5\% | 5\% |
|  | Filipino-Surwamed | 2\% | 2\% | 2\% | 2\% | 1\% | 2\% |
|  | NH White est. | 72\% | 73\% | 60\% | 64\% | 79\% | 72\% |
|  | NH Black | 3\% | 2\% | 1\% | 3\% | 1\% | 2\% |
| $\begin{gathered} \text { Voter Tumout (Nov } \\ 2020) \end{gathered}$ | Total | 9,109 | 9,908 | 9,443 | 7,170 | 10,747 | 46,377 |
|  | Latino est. | 18\% | 19\% | 25\% | 24\% | 14\% | 20\% |
|  | Spanish-Suraamed | 17\% | 17\% | 23\% | 23\% | 13\% | 18\% |
|  | Asisn-Sumamed | 5\% | 5\% | 3\% | 5\% | 5\% | 5\% |
|  | Fitipino-Sumamed | 2\% | 2\% | 2\% | 2\% | 1\% | 2\% |
|  | NH White est. | 72\% | 73\% | 69\% | 64\% | 79\% | 72\% |
|  | NH Black | 3\% | 2\% | 1\% | 3\% | 1\% | 2\% |
| $\begin{array}{r} \text { Voter Tumout (Nov } \\ 2018 \text { ) } \end{array}$ | Total | 6,124 | 7,925 | 6,304 | 4,864 | 8,465 | 33,682 |
|  | Latino est. | 14\% | 16\% | 20\% | 20\% | 11\% | 16\% |
|  | Spanish-Suramed | 13\% | 15\% | 19\% | 19\% | 10\% | 15\% |
|  | Asian-Sumamed | 4\% | 4\% | 3\% | 4\% | 4\% | 4\% |
|  | Filipino-Sumamed | 2\% | 2\% | 1\% | 1\% | 1\% | 1\% |
|  | NH White est. | 78\% | 76\% | 74\% | 69\% | 83\% | 77\% |
|  | NH Black est. | 2\% | 2\% | 2\% | 2\% | 1\% | 2\% |
| Age | age0-19 | 25\% | 27\% | 24\% | 22\% | 18\% | 23\% |
|  | 2ge20-60 | 45\% | 49\% | 53\% | 59\% | 45\% | 50\% |
|  | age60plus | 29\% | 24\% | 23\% | 19\% | 37\% | 27\% |
| Immigration | immigrants | 16\% | 13\% | 17\% | 16\% | 12\% | 15\% |
|  | naturalized | 63\% | 62\% | 53\% | 62\% | 78\% | 63\% |
| Language spoken at home | english | 79\% | 79\% | 68\% | 71\% | 80\% | 76\% |
|  | spanish | 10\% | 13\% | 20\% | 20\% | 9\% | 14\% |
|  | ascian-lang | 8\% | 5\% | 8\% | 5\% | 7\% | 6\% |
|  | other lang | 4\% | 3\% | 4\% | 4\% | $4 \%$ | 4\% |
| Language Fluency | Speaks Eng. "Less than Very Well" | 7\% | 5\% | 9\% | 7\% | 5\% | 7\% |
| Education (among those age 25+) | hs-grad | 40\% | 38\% | 42\% | 39\% | 41\% | 40\% |
|  | bachelor | 25\% | 29\% | 24\% | 26\% | 28\% | 26\% |
|  | graduatedegree | 19\% | 17\% | 15\% | 13\% | 18\% | 16\% |
| Child in Household | child-under18 | 30\% | 33\% | 29\% | 25\% | 21\% | 27\% |
| Pct of Pop. Age 16+ | employed | 62\% | 64\% | 64\% | 64\% | 56\% | 62\% |
| Household Income | income 0-25k | 8\% | 10\% | 12\% | 16\% | 12\% | 12\% |
|  | income 25-50k | 13\% | 12\% | 12\% | 14\% | 14\% | 13\% |
|  | income 50-75k | 12\% | 11\% | 19\% | 14\% | 13\% | 14\% |
|  | income 75-200k | 44\% | 49\% | 49\% | 42\% | 45\% | 46\% |
|  | income 200 k -plus | 22\% | 17\% | 8\% | 13\% | 15\% | 15\% |
| Housing Stats | single family | 80\% | 88\% | 73\% | 73\% | 91\% | 81\% |
|  | multi-family | 20\% | 12\% | 27\% | 2\%\% | 9\% | 19\% |
|  | rented | 36\% | 28\% | 41\% | 46\% | 25\% | 35\% |
|  | owned | 64\% | 72\% | 59\% | 54\% | 75\% | 65\% |
| Toral population data from California's ndjusterd 2020 Census daze Cinizen Yoting Age Population, Age, Immigration, and oher dettographics from the 2015-2019 Arnerican Community Survey and Special Tabulation 3-ycar data. Turnout and Registration data from Califurnia Srantwide Database ("Latino" fyures calcuhted by NDC. using Census Burcau's Lacino undercount by sumame estimatis). |  |  |  |  |  |  |  |



| PVRPD - Purple Map |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category | Field | 1 | 2 | 3 | 4 | 5 | Total |
| 2020 Ccnsus | 'lotal Population | 16,184 | 16,231 | 15,711 | 15,348 | 15,462 | 78,936 |
|  | Population Devistion | 397 | 444 | . 76 | -439 | -325 | 883 |
|  | Pct. Deviation | 2.51\% | 2.81\% | -0.48\% | -2.78\% | -2.06\% | 5.59\% |
| 'Total Pop. | Hispanic/Latino | 22\% | 28\% | 30\% | 37\% | 18\% | 27\% |
|  | NH White | 62\% | 48\% | 47\% | 46\% | 65\% | 54\% |
|  | NH Black | 2\% | 3\% | 5\% | 3\% | 2\% | 3\% |
|  | NH Asian/pacIs. | 12\% | 19\% | 15\% | 12\% | 14\% | 14\% |
|  | NH Native Amer. | 1\% | 1\% | 1\% | 1\% | 1\% | 1\% |
| Cinzen Voting Age Pop | Total | 12,515 | 10,766 | 9,816 | 12,216 | 12,387 | 57,700 |
|  | Hisp | 19\% | 26\% | 21\% | 33\% | 18\% | 23\% |
|  | NH White | 69\% | 61\% | 63\% | 55\% | 71\% | 64\% |
|  | NH Black | 2\% | 2\% | 4\% | 3\% | 1\% | 2\% |
|  | Asian/Pac.Isl. | 10\% | 12\% | 11\% | 9\% | 9\% | 11\% |
|  | Native Amer. | 2\% | 1\% | 1\% | 1\% | 1\% | 1\% |
| Voter Regiscrazion (Nov 2020) | Total | 12,327 | 10,684 | 9,478 | 8,465 | 11,890 | 52,844 |
|  | I atino est. | 17\% | 24\% | 25\% | 28\% | 14\% | 21\% |
|  | Spanish-Surnamed | 15\% | 22\% | 23\% | 26\% | 13\% | 19\% |
|  | Asian-Sumamed | 5\% | 7\% | 4\% | 3\% | 5\% | 5\% |
|  | Filipino-Sumamed | 1\% | 3\% | 2\% | 1\% | 1\% | 2\% |
|  | NH White est. | 77\% | 67\% | 67\% | 66\% | 79\% | 72\% |
|  | NH Black | 2\% | 2\% | 3\% | 2\% | 1\% | 2\% |
| Voter Tumout2020) | Total | 11,047 | 9,361 | 8,163 | 7,059 | 10,747 | 46,377 |
|  | Latino est. | 16\% | 23\% | 24\% | 26\% | 14\% | 20\% |
|  | Spanish-Sumamed | 15\% | 21\% | 22\% | 24\% | 13\% | 18\% |
|  | Asino-Sumamed | 5\% | 7\% | 4\% | 3\% | 5\% | 5\% |
|  | Filipino-Sumamed | 1\% | 3\% | 2\% | 1\% | 1\% | 2\% |
|  | NH White est. | 77\% | 67\% | 67\% | 66\% | 79\% | 72\% |
|  | NII Black | 2\% | 2\% | 3\% | 2\% | 1\% | 2\% |
| Voter ' lumout (Nov2018 ) | Total | 8,688 | 6,302 | 5,365 | 4,862 | 8,465 | 33,682 |
|  | Latino est. | 13\% | 19\% | 20\% | 22\% | 11\% | 16\% |
|  | Spanish-Sumamed | 12\% | 18\% | 18\% | 21\% | 10\% | 15\% |
|  | Asian-Sumamed | 4\% | 5\% | 3\% | 3\% | 4\% | 4\% |
|  | Filipino-Surnamed | 1\% | 3\% | 2\% | 1\% | 1\% | 1\% |
|  | NH White est. | 80\% | 71\% | 73\% | 70\% | 83\% | 77\% |
|  | NH Black est. | 2\% | 2\% | 2\% | 2\% | 1\% | 2\% |
| Age | age0-19 | 20\% | 27\% | 28\% | 22\% | 18\% | 23\% |
|  | age 20-60 | 45\% | 54\% | 49\% | 59\% | 45\% | 50\% |
|  | age60plus | 35\% | 19\% | 23\% | 19\% | 37\% | 27\% |
| lmmigration | immigrants | 13\% | 15\% | 15\% | 19\% | 12\% | 15\% |
|  | naturalized | 69\% | 64\% | 61\% | 50\% | 78\% | 63\% |
| Lengrage spoken at home | english | 80\% | 76\% | 76\% | 66\% | 80\% | 76\% |
|  | spanish | 13\% | 14\% | 12\% | 24\% | 9\% | 14\% |
|  | asian-lang | 5\% | 6\% | 8\% | 6\% | 7\% | 6\% |
|  | other tang | 3\% | 4\% | 4\% | 4\% | 4\% | 4\% |
| Language Flucncy | Speaks Eng. "Less than Very Wcll" | 6\% | 6\% | 5\% | 10\% | 5\% | 7\% |
| Education (among those age 25+) | hs-grad | 38\% | 37\% | 43\% | $42 \%$ | 41\% | 40\% |
|  | bachelor | 26\% | 30\% | 25\% | 23\% | 28\% | 26\% |
|  | graduatedegree | 20\% | 14\% | 16\% | 13\% | 18\% | 16\% |
| Child in Household | child-under18 | 24\%. | 35\% | 35\% | 25\% | 21\% | 27\% |
| Pct of Pop. A ${ }_{\text {ge }}$ 16+ | cmployed | 61\% | 67\% | 62\% | 65\% | 56\% | 62\% |
| Household lucome | income 0-25k | 8\% | 10\% | 11\% | 18\% | 12\% | 12\% |
|  | income 25-50k | 11\% | 12\% | 12\% | 17\% | 14\% | 13\% |
|  | income 50-75k | 13\% | 9\% | 15\% | 18\% | 13\% | 14\% |
|  | income 75-200k | 45\% | 51\% | 52\% | 39\% | 45\% | 46\% |
|  | income 200 k -plus | 23\% | 18\% | 10\% | 8\% | 15\% | 15\% |
| Housing Stats | single family | 94\% | 87\% | 74\% | 61\% | 91\% | 81\% |
|  | multi-family | 6\% | 13\% | 26\% | 39\% | 9\% | 19\% |
|  | rented | 20\% | 28\% | 43\% | 59\% | 25\% | 35\% |
|  | owned | B0\% | 72\% | 57\% | 41\% | 75\% | 65\% |
| Total population dau from Califomia's adjusted 2020 Census data. Citizen Voring Age Population, Age, Immigration, and other demognphics from the 2015-201 Arnerican Communiry Survey and Sperial Tabulation 5-year data. Turnout and Registration data from California Slarewide Datatnse ("Latino" figures calcubred by NDC using Census Bureav's Latino underocunt by sumame estimatc). |  |  |  |  |  |  |  |



量

PVRPD - Mishlet 12 Map

| PVRPD - Mishlet 12 Map |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category | Field | 1 | 2 | 3 | 4 | 5 | Total |
| 2020 Census | Total Population | 15,689 | 15,872 | 16,016 | 15,729 | 15,630 | 78,936 |
|  | Population Deviation | -98 | 85 | 229 | -58 | -157 | 386 |
|  | Pct. Deviation | -0.62\% | 0.54\% | 1.45\% | -0.37\% | -0.99\% | 2.45\% |
| Total Pop. | Hispanic/Latio | 41\% | 20\% | 24\% | 23\% | 28\% | 27\% |
|  | NH White | 42\% | 62\% | 56\% | 58\% | 50\% | 54\% |
|  | NJI Black | 3\% | 2\% | 2\% | 2\% | 5\% | 3\% |
|  | NH Asian/Pac.IsL. | 12\% | 13\% | 16\% | 16\% | 15\% | 14\% |
|  | NH Native Amer. | 1\% | 1\% | 1\% | 1\% | 1\% | 1\% |
| Citizen Voting Age Pop | Total | 10,923 | 11,971 | 11,991 | 11,256 | 11,560 | 57,700 |
|  | Hisp | 33\% | 16\% | 22\% | 23\% | 22\% | 23\% |
|  | NH White | 56\% | 69\% | 67\% | 66\% | 62\% | 64\% |
|  | NH Black | 1\% | 2\% | 1\% | 1\% | 5\% | 2\% |
|  | Asian/Pac.Is. | 9\% | 12\% | 11\% | 9\% | 11\% | 11\% |
|  | Native Arner. | 1\% | 2\% | 1\% | 0\% | 1\% | 1\% |
| Voter Registracion (Nov 2020) | Total | 9,251 | 12,172 | 11,298 | 11,152 | 8,971 | 52,844 |
|  | Latino est. | 32\% | 15\% | 21\% | 17\% | 23\% | 21\% |
|  | Spanish-Sumamed | 29\% | 14\% | 19\% | 16\% | 21\% | 19\% |
|  | Asian-Surazmed | 3\% | 5\% | 5\% | 5\% | 3\% | 5\% |
|  | Filipino-Sumamed | 2\% | 1\% | 2\% | 2\% | 2\% | 2\% |
|  | NH White est. | 63\% | 77\% | 73\% | 75\% | 70\% | 72\% |
|  | NH Black | 2\% | 3\% | 1\% | 1\% | 3\% | 2\% |
| Voter Turnout2020 ) | 'lotal | 7,652 | 10,960 | 9,999 | 9,971 | 7,795 | 46,377 |
|  | Latino est. | 29\% | 14\% | 19\% | 17\% | 22\% | 20\% |
|  | Spanish-Surnamed | 27\% | 13\% | 18\% | 15\% | 20\% | 18\% |
|  | Asian-Sumamed | 3\% | 5\% | 5\% | 5\% | 3\% | 5\% |
|  | Fidiyino-Sumamed | 2\% | 1\% | 2\% | 2\% | 2\% | 2\% |
|  | NH White est. | 63\% | 77\% | 73\% | 75\% | 70\% | 72\% |
|  | NH Black | 2\% | 3\% | 1\% | 1\% | 3\% | 2\% |
| Voter Tumout2018 ) | Total | 4,409 | 8,536 | 8,235 | 7,200 | 5,302 | 33,682 |
|  | Iatino est. | 26\% | 12\% | 17\% | 13\% | 17\% | 16\% |
|  | Spanish-Surnamed | 24\% | 11\% | 15\% | 12\% | 16\% | 15\% |
|  | Asian-Surnamed | 3\% | 5\% | 4\% | 4\% | 3\% | 4\% |
|  | Filipino-Surnamed | 2\% | 1\% | 2\% | 2\% | 1\% | 1\% |
|  | NH White est. | 66\% | 80\% | 77\% | 80\% | 76\% | 77\% |
|  | NH Black est. | 2\% | 3\% | 1\% | 1\% | 2\% | 2\% |
| Age | age0-19 | 24\% | 20\% | 29\% | 16\% | 25\% | 23\% |
|  | age 20-60 | 57\% | 44\% | 51\% | 49\% | 51\% | 50\% |
|  | age60plus | 19\% | 36\% | 21\% | 35\% | 24\% | 27\% |
| Immigration | immigrants | 20\% | 12\% | 13\% | 15\% | 13\% | 15\% |
|  | naturalized | 47\% | 71\% | 66\% | 73\% | 66\% | 63\% |
| Language spoken at home | english | 65\% | 82\% | 77\% | 77\% | 77\% | 76\% |
|  | spanish | 24\% | 11\% | 13\% | 12\% | 12\% | 14\% |
|  | asisn-lang | 7\% | 5\% | 6\% | 7\% | 7\% | 6\% |
|  | other lang | 4\% | 2\% | 4\% | 5\% | 4\% | 4\% |
| Language Fluency | Speaks Eng. "Less than Very Well" | 12\% | 6\% | 5\% | 6\% | 4\% | 7\% |
| Education (anong those age 25+) | hs-grad | 41\% | 35\% | 40\% | 41\% | 43\% | 40\% |
|  | bachelor | 22\% | 27\% | 29\% | 28\% | 25\% | 26\% |
|  | graduatedegree | 12\% | 23\% | 15\% | 15\% | 17\% | 16\% |
| Child in Household | child-under18 | 31\% | 23\% | 37\% | 20\% | 28\% | 27\% |
| Pct of Pops. Ase 16+ | employed | 69\% | 60\% | 67\% | 56\% | 58\% | 62\% |
| Household Income | income 0-25k | 16\% | 8\% | 7\% | 14\% | 13\% | 12\% |
|  | income 25-50k | 15\% | 11\% | 11\% | 16\% | 13\% | 13\% |
|  | income 50-75k | 19\% | 10\% | 13\% | 13\% | 14\% | 14\% |
|  | income 75-200k | 42\% | 44\% | 53\% | 44\% | 49\% | 46\% |
|  | income 200k-plus | 8\% | 27\% | 16\% | 14\% | 10\% | 15\% |
| Housing Stats | single family | 62\% | 95\% | 88\% | 88\% | 75\% | 81\% |
|  | muiti-farnily | 38\% | 5\% | 12\% | 12\% | 25\% | 19\% |
|  | rented | 54\% | 19\% | 25\% | 30\% | 46\% | 35\% |
|  | owned | 46\% | 81\% | 75\% | 70\% | 54\% | 65\% |

Total population data frum California's adjusted 2020 Census datz Citiren Voting Ager Population, Age, Immigration, and other dernographics from the 2015-2019 Arnerican Commurnicy Survey and Special Tabulation 5 -ycar datiz. Tumout and Registration data from California Statewide Databasc ("Latino" figures calculared by NDC using Census Burcau's Latioo undercount by sumame estimate).


| PVRPD - Mishler 23 Map |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category | Field | 1 | 2 | 3 | 4 | 5 | Total |
| 2020 Census | Total Population | 15,673 | 15,872 | 15,619 | 15,883 | 15,889 | 78,936 |
|  | Population Deviation | -114 | 85 | -168 | 96 | 102 | 270 |
|  | Pct. Deviation | -0.72\% | 0.54\% | -1,06\% | 0.61\% | 0.65\% | 1.71\% |
| Total Pop. | Hispranic/Latino | 31\% | 20\% | 39\% | 24\% | 21\% | 27\% |
|  | NH White | 46\% | 62\% | 43\% | 56\% | 61\% | 54\% |
|  | NII Black | 5\% | 2\% | 3\% | 2\% | 2\% | 3\% |
|  | NH Asian/Pac.Isl. | 16\% | 13\% | 13\% | 16\% | 14\% | 14\% |
|  | NH Native Amer. | 1\% | 1\% | 1\% | 1\% | 1\% | 1\% |
| Cinizen Voting Agc Pop | Total | 9,896 | 11,971 | 10,605 | 12,004 | 13,225 | 57,700 |
|  | Hisp | 20\% | 16\% | 34\% | 22\% | 24\% | 23\% |
|  | NH White | 60\% | 69\% | 56\% | 67\% | 67\% | 64\% |
|  | NH Black | 4\% | 2\% | 2\% | 1\% | 2\% | 2\% |
|  | Asian/Pac.Isl. | 14\% | 12\% | 9\% | 11\% | 7\% | 11\% |
|  | Native Amer. | 1\% | 2\% | 1\% | 1\% | 1\% | 1\% |
| Voter Registration (Nov 2020) | Total | 9,216 | 12,172 | 9,311 | 11,308 | 10,837 | 52,844 |
|  | Latino est. | 27\% | 15\% | 30\% | 20\% | 16\% | 21\% |
|  | Spanish-Sumamed | 25\% | 14\% | 28\% | 18\% | 14\% | 19\% |
|  | Asion-Sumamed | 4\% | 5\% | 5\% | 5\% | 4\% | 5\% |
|  | Filipino-Surnamed | 3\% | 1\% | 2\% | 2\% | 1\% | 2\% |
|  | NH White est. | 66\% | 77\% | 63\% | 73\% | 79\% | $72 \%$ |
|  | NH Black | 3\% | 3\% | 2\% | 1\% | 1\% | 2\% |
| $\begin{array}{r} \text { Voter Turrout } \quad(\mathrm{Nov} \\ 2020) \end{array}$ | Total | 7,853 | 10,960 | 7,842 | 10,005 | 9,717 | 46,377 |
|  | Latino est. | 26\% | 14\% | 28\% | 19\% | 15\% | 20\% |
|  | Spanish-Sumamed | 24\% | 13\% | 26\% | 17\% | 14\% | 18\% |
|  | Asian-Sumamed | 4\% | 5\% | 5\% | 5\% | 4\% | 5\% |
|  | Filipino-Sumamed | 3\% | 1\% | 2\% | 2\% | 1\% | 2\% |
|  | NH White est. | 66\% | 77\% | 63\% | 73\% | 79\% | 72\% |
|  | NH Black | 3\% | 3\% | 2\% | 1\% | 1\% | 2\% |
| $\begin{array}{r} \text { Voter Turnout } \quad \text { (Nov } \\ 2018 \text { ) } \end{array}$ | Tonal | 4,905 | 8,536 | 4,589 | 8,211 | 7,441 | 33,682 |
|  | Latino est. | 20\% | 12\% | 24\% | 16\% | 12\% | 16\% |
|  | Spanish-Sumamed | 19\% | 11\% | 23\% | 15\% | 11\% | 15\% |
|  | Asian-Sumamed | 3\% | 5\% | 4\% | 4\% | 3\% | 4\% |
|  | Filipino-Sumamed | 2\% | 1\% | 2\% | 2\% | 1\% | 1\% |
|  | NH White est. | 72\% | 80\% | 66\% | 77\% | 82\% | $77 \%$ |
|  | NH Black est. | 2\% | 3\% | 2\% | 1\% | 1\% | 2\% |
| Age | age0-19 | 27\% | 20\% | 24\% | 28\% | 16\% | 23\% |
|  | age20-60 | 52\% | 44\% | 56\% | 51\% | 49\% | 50\% |
|  | age60plus | 21\% | 36\% | 20\% | 21\% | 34\% | 27\% |
| Immigration | immugrants | 17\% | 12\% | 18\% | 13\% | 14\% | 15\% |
|  | naturalized | 54\% | 71\% | 57\% | 66\% | 70\% | 63\% |
| Language spoken at home | english | 73\% | 82\% | 68\% | 78\% | 77\% | 76\% |
|  | spanish | 13\% | 11\% | 24\% | 12\% | 13\% | 14\% |
|  | asian-lang | 11\% | 5\% | 5\% | 6\% | 6\% | 6\% |
|  | other lang | 4\% | 2\% | 4\% | 4\% | 4\% | 4\% |
| Language Fluency | Speaks Eng. "Less than Very Well" | 8\% | 6\% | 9\% | 5\% | 5\% | 7\% |
| Education (among those agc 25+) | hs-grad | 43\% | 35\% | 39\% | 40\% | 43\% | 40\% |
|  | bachelor | 24\% | 27\% | 25\% | 29\% | 26\% | 26\% |
|  | graduatedeyree | 16\% | 23\% | 12\% | 16\% | 15\% | 16\% |
| Child in Household | child-under18 | 32\% | 23\% | 32\% | 36\% | 16\% | $27 \%$ |
| Pet of Pop. Age $16+$ | employed | 66\% | 60\% | 66\% | 67\% | 53\% | 62\% |
| Household Income | income 0-25k | 10\% | 8\% | 17\% | 7\% | 16\% | 12\% |
|  | income 25-50k | 13\% | 11\% | 14\% | 11\% | 16\% | 13\% |
|  | income 50-75k | 19\% | 10\% | 12\% | 12\% | 15\% | 14\% |
|  | income $75-200 \mathrm{k}$ | 47\% | 44\% | 44\% | 52\% | 44\% | $46 \%$ |
|  | income 200 k -plus | 10\% | 27\% | 13\% | 17\% | 9\% | 15\% |
| Ilousing Stats | single farnily | 60\% | 95\% | 80\% | 89\% | 83\% | 81\% |
|  | multi-family | 40\% | 5\% | 20\% | 11\% | 17\% | 19\% |
|  | zented | 55\% | 19\% | 40\% | 24\% | 35\% | 35\% |
|  | owned | 45\% | 81\% | 60\% | 76\% | 65\% | 65\% |
| Troal population data fum Colifomia's adjustod 2020 Census dam. Citizen Voting Age Population, Age, Immigration, and oter demogrophics from the 2015 -2019 <br>  NDC using Census Burcau's Lavino undertount by sumazme estim2tr). |  |  |  |  |  |  |  |



| PVRPD - Tan Map |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category | Field | 1 | 2 | 3 | 4 | 5 | Total |
| 2020 Census | Total Population | 16,077 | 15,363 | 15,156 | 16,050 | 16,290 | 78,936 |
|  | Population Devistion | 290 | -424 | -631 | 263 | 503 | 1,134 |
|  | Pct. Deviation | 1.84\% | -2.69\% | -4.00\% | 1.67\% | 3.19\% | 7.18\% |
| Towl Pop. | Hispanic/Latino | 24\% | 33\% | 33\% | 25\% | 21\% | 27\% |
|  | NH White | 58\% | 52\% | 46\% | 51\% | 61\% | 54\% |
|  | NH Black | 2\% | 2\% | 3\% | 5\% | 2\% | 3\% |
|  | NH Asian/Pac.Ist. | 14\% | 11\% | 17\% | 16\% | 14\% | 14\% |
|  | NH Native Amer. | 1\% | 1\% | 1\% | 1\% | 1\% | 1\% |
| Citizen Voring Age Pop | Total | 12,581 | 11,219 | 10,320 | 11,144 | 12,435 | 57,700 |
|  | Hisp | 18\% | 27\% | 31\% | 21\% | 20\% | 23\% |
|  | NH White | 65\% | 64\% | 58\% | 62\% | 70\% | 64\% |
|  | NH Black | 3\% | 1\% | 1\% | 5\% | 1\% | 2\% |
|  | \sian/Pac.Isl. | 14\% | 8\% | 10\% | 11\% | 9\% | 11\% |
|  | Native Amer. | 3\% | 1\% | 1\% | 1\% | 1\% | 1\% |
| Voter Registrasion (Nov 2020) | Total | 11,847 | 10,495 | 9,465 | 9,204 | 11,833 | 52,844 |
|  | Latino est. | 19\% | 26\% | 26\% | 19\% | 16\% | 21\% |
|  | Spanish-Sumamed | 17\% | 24\% | 24\% | 18\% | 15\% | 19\% |
|  | Asian-Sumamed | 5\% | 3\% | 6\% | 4\% | 5\% | 5\% |
|  | Filipino-Sumamed | 1\% | 2\% | 2\% | 2\% | 2\% | 2\% |
|  | NHI White est. | 74\% | 70\% | 65\% | 73\% | 78\% | 72\% |
|  | NH Black | 3\% | 1\% | 1\% | 3\% | 1\% | 2\% |
| $\begin{array}{r} \text { Voter Tumout } \\ 2020 \text { ) } \end{array}$ | Total | 10,459 | 9,087 | 8,115 | 8,064 | 10,652 | 46,377 |
|  | Latino est. | 17\% | 25\% | 24\% | 18\% | 15\% | 20\% |
|  | Spanish-Suramed | 16\% | 23\% | 22\% | 17\% | 14\% | 18\% |
|  | Asian-Suramed | 5\% | 3\% | 6\% | 4\% | 5\% | 5\% |
|  | Filipino-Surnamed | 1\% | 2\% | 2\% | 2\% | 2\% | 2\% |
|  | NH White est. | 74\% | 70\% | 65\% | 73\% | 78\% | 72\% |
|  | NH Black | 3\% | 1\% | 1\% | 3\% | 1\% | 2\% |
| $\begin{array}{r} \text { Voter Tumout (Nov } \\ 2018 \text { ) } \end{array}$ | Total | 7,758 | 6,074 | 6,039 | 5,540 | 8,271 | 33,682 |
|  | Latino est. | 14\% | 19\% | 21\% | 15\% | 12\% | 16\% |
|  | Spanist-Sumamed | 13\% | 18\% | 20\% | 14\% | 11\% | 15\% |
|  | Asian-Surnamed | 4\% | 3\% | 5\% | 4\% | 4\% | 4\% |
|  | Filipino-Sumamed | 1\% | 1\% | 2\% | 1\% | 1\% | 1\% |
|  | NH White est | 77\% | 75\% | 69\% | 77\% | 82\% | 77\% |
|  | NH Black est. | 3\% | 1\% | 1\% | 3\% | 1\% | 2\% |
| Age | ageo-19 | 21\% | 25\% | 27\% | 24\% | 18\% | 23\% |
|  | agc $20-60$ | 48\% | 51\% | 54\% | 51\% | 47\% | 50\% |
|  | agcoioplus | 31\% | 23\% | 18\% | 25\% | $34 \%$ | 27\% |
| Jmmigration | immigraats | 12\% | 16\% | 17\% | 16\% | 13\% | 15\% |
|  | naturalized | 65\% | 57\% | 61\% | 58\% | 76\% | 63\% |
| Language spoken at home | english | 79\% | 69\% | 73\% | 76\% | 80\% | 76\% |
|  | spanish | 11\% | 22\% | 17\% | 12\% | 10\% | 14\% |
|  | asian-lang | 6\% | 6\% | 5\% | 8\% | 7\% | 6\% |
|  | other lang | 3\% | 3\% | 5\% | 4\% | 4\% | 4\% |
| Language Fluency | Speaks Eng. "Less than Very Well" | 7\% | 8\% | 7\% | 5\% | 5\% | 7\% |
| Education (among those age $25+$ ) | bs-grad | 38\% | 44\% | 37\% | 41\% | 41\% | 40\% |
|  | bachelor | 26\% | 23\% | 29\% | 25\% | 29\% | 26\% |
|  | graduatedegree | 21\% | 12\% | 15\% | 17\% | 16\% | 16\% |
| Child in Household | child-under 18 | 24\% | 32\% | 36\% | 26\% | 21\% | 27\% |
| Pct of Por. Age 16+ | employed | 64\% | 63\% | 68\% | 59\% | 57\% | 62\% |
| Household Income | income 0-25k | 9\% | 11\% | 15\% | 11\% | 12\% | 12\% |
|  | income $25-50 \mathrm{k}$ | 11\% | 13\% | 12\% | 15\% | 15\% | 13\% |
|  | income $50-75 \mathrm{k}$ | 16\% | 15\% | 11\% | 14\% | 13\% | 14\% |
|  | income 75-200k | 44\% | 53\% | 45\% | 45\% | 46\% | 46\% |
|  | income 200 k -plus | 20\% | 8\% | 17\% | 16\% | 14\% | 15\% |
| Housing Stats | single family | 81\% | 86\% | 78\% | 71\% | 90\% | 81\% |
|  | multi-famity | 19\% | 14\% | 22\% | 29\% | 10\% | 19\% |
|  | renred | 34\% | 30\% | 38\% | 46\% | 27\% | 35\% |
|  | owned | 66\% | 70\% | 62\% | 54\% | 73\% | 65\% |
| Total popubtion dzta from Califurniz's aifusied 2020 Census data. Citizen Voting Age Poputation, Age, immugration, and ocher demographics from the 2015-2019 American Communiry Survep and Special 'labulation 5-year data. Turnout and Registration data from Califormia Stabewide Datalase "Lacino" figures calculated by NDC using Census Rureau's Latino undercount by sumame estimate). |  |  |  |  |  |  |  |



| PVRPD "Major Roads" Map |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District |  | 1 | 2 | 3 | 4 | 5 | Total |
|  | Total Pop | 96,223 | 15,588 | 15,314 | 15,601 | 16,110 | 78,593 |
|  | Devialion fram idead | 438 | -188 | -473 | -96 | 323 | 909 |
|  | \% Dewation | 2.76\% | -1.20\% | -3.00\% | -0.61\% | 205\% | 5.76\% |
| Toted Pop | \% Hisp | 21.9\% | 33\% | 33\% | 10\% | 29\% | 27\% |
|  | \% NH White | 61\% | 47\% | 49\% | 6-4\% | 49\% | 54\% |
|  | \% NH Black | 2\% | $4 \%$ | 2\% | 2\% | 4\% | 3\% |
|  | \% A A dian-American | 11\% | 12\% | 13\% | 13\% | 15\% | 13\% |
| Crimbl Vothg Age Pop | Total | 11,835 | 10,305 | 11,308 | 12,372 | 11,879 | 57,700 |
|  | \% Hisp | 16\% | 23\% | 29\% | 18\% | 20\% | 23\% |
|  | \% NH White | 70\% | 60\% | 60\% | 71\% | 50\% | 54\% |
|  | \% NH Black | 2\% | 4\% | 1\% | 1\% | 3\% | 2\% |
|  | \% AssiandPac.lsi, | 10\% | 11\% | 9\% | 9\% | 9\% | 8\% |
| Vorer Repistration (Naw 2020) | Total | 12,140 | 9,224 | 10,341 | 11,975 | 9,464 | 52,844 |
|  | * Lelino ast | 16\% | 27\% | 27\% | 14\% | 23\% | 21\% |
|  | \% Spanish-Sumamed | 15\% | 24\% | 25\% | 13\% | 21\% | 19\% |
|  | \$\% Asian-Sumamed | 5\% | 3\% | $5 \%$ | 5\% | 6\% | 5\% |
|  | \%, Filipino-Sumamed | 1\% | 2\% | 2\% | 1\% | 2\% | 2\% |
|  | \% NH White ess. | 76\% | 60\% | 6e\% | 79\% | 66\% | 71\% |
|  | \% NHH Siack | 2\% | 4\% | 1\% | 1\% | 3\% | 2\% |
| Voter Turroul ( Nb 20 F 20 D | Total | 10,874 | 7,828 | 8.957 | 10,794 | 7.924 | 46,377 |
|  | \% L Latino est. | 16\% | 25\% | 25\% | 14\% | 22\% | 20\% |
|  | \% Spanish-Sumamed | 14\% | 23\% | 23\% | 13\% | 209 | 18\% |
|  | \% Asian-Surnamed | 5\% | 3\% | 5\% | 5\% | 5\% | 5\% |
|  | \%Fillino-Sumamed | 1\% | 2\% | 2 x | 1\% | 2\% | 2\% |
|  | \% NH Whlle est | 77\% | 67\% | 67\% | 79\% | 67\% | 72\% |
|  | \% NH Black | 2\% | 3\% | 1\% | 1\% | 3\% | 2\% |
| Veter Turnout (Nov 201E) | Toral | 8,229 | 6,316 | 6,276 | 8,472 | 5,380 | 33,682 |
|  | \% Latino est. | 12\% | 21\% | 21\% | 11\% | 19\% | 16\% |
|  | \% Spanith-Sumamed | 12\% | 19\% | 19\% | $10 \%$ | 17\% | 15\% |
|  | \% Asian-Sumamed | 4\% | $3 \%$ | 4\% | 4\% | 4\% | 4\% |
|  | \% Filpino-Sumamed | 1\% | 2\% | 2\% | 1\% | 2\% | 1\% |
|  | \% NH Whte ert. | 80\% | $72 \%$ | 72\% | 89\% | 71\% | 77\% |
|  | \% NH Elack est | 2\% | 2\% | 1\% | 1\%/ | 2\% | 2\% |
| ACS Pop. Est | Tatal | 15,000 | 15,728 | 15.752 | 15,527 | 14,965 | 78,972 |
| $A g=$ |  | 20\% | 20\% | 28\% | 20\%s | 21\% | 23\% |
|  | agezo-50 | 41\% | $52 \%$ | 52\% | 44\% | 60\% | 50\% |
|  | agestaplus | 38\% | 19\% | 22\% | 37\% | 19\% | 27\% |
| Inmigration | immigrants | 13\% | 47\% | 17\% | 12\% | 15\% | 15\% |
|  | naturalized | 68\% | 49\% | 60\% | 77\% | 67\% | 63\% |
| Lengurge spaken at home | engrish | 81\% | 72\% | 70\% | 81\% | 74\% | 78\% |
|  | spanish | 11\% | 18\% | 20\% | 9\%\% | 16\% | 14\% |
|  | ... asian-lang | 6\% | $8 \%$ | 6\% | 7\% | 5\% | 6\% |
|  | - oilher lang | 3\% | 4\% | 4\% | 4\% | 4\% | $4 \%$ |
| Languase fluency | Speaks Eng. "Less than Very Weri" | 6\% | 9\% | 8\% | 4\% | 5\% | 7\% |
| Enturation (ameng thuse ege 25+) | ha-gred | 37\% | 43\% | 41\% | 41\% | 39\% | 40\% |
|  | bachelor | 27\% | 24\% | 25\% | 28\% | 28\% | 26\% |
|  | graduatedegrse | 21\% | 15\% | 12\% | 18\% | 14\% | 16\% |
| Crild in Household | cnild-under18 | 23\% | 34\% | $34 \%$ | 22\% | 25\% | 27\% |
| Pct of Pop. Age tet | employed | 60\% | 66\% | 65\% | 58\% | 65\% | 62\% |
| Ptrutehodd Incoite | itcome 0-25k | $8 \%$ | 11\% | 14\% | 12\% | 14\% | 12\% |
|  | income 25-50k | 11\% | 15\% | 12\% | 14\% | 13\% | 13\% |
|  | income $50-75 \mathrm{k}$ | 11\% | 20\% | 13\% | 13\% | 13\% | 14\% |
|  | - income $75-200 \mathrm{k}$ | 45\% | 48\% | 49\% | 46\% | $44 \%$ | 48\% |
|  | Income 200k-plus | 25\% | 7\% | 12\% | 15\% | 18\% | 15\% |
| Housing 5 trita | single family | 91\% | 65\% | 84\% | 91\% | 75\% | 819\% |
|  | mutiifamily | 9\% | 35\% | 16\% | $0 \%$ | 26\% | 18\% |
|  | rented | 23\% | 53\% | 31\% | 25\% | 43\% | 35\% |
|  | awned |  | 47\% | 60\% | 75\% | 57\% | 65\% ${ }^{--}$ |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  <br>  Gpacind frbulalan 5 year deta. |  |  |  |  |  |  |  |



| Mishler 24 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District |  | 1 | 2 | 3 | 4 | 5 | Total |
|  | Total Pop | 16,077 | 15,059 | 15,460 | 16,050 | 16,290 | 78,936 |
|  | Deviation fromi ideal | 290 | -728 | -327 | 263 | 509 | 1,231 |
|  | \% Deviallon | $1.84 \%$ | -4.64\% | -2.07\% | 1.67\% | 3.19\% | 7.80\% |
| Toral Pop | \% Hilsp | 24.2\% | 25\% | 40\% | 25\% | 21\% | 27\% |
|  | \% NH While | 50\% | 54\% | 44\% | 51\% | 6136 | 54\% |
|  | \% NH Baack | 2\% | 2\% | 3\% | 5\% | 2\% | 3\% |
|  | \%Aslen-American | 12\% | 75\% | 10\% | 14\% | 13\% | 13\% |
| Crizen Voting Age Pop | Total | 12,681 | 11,173 | 10,366 | 11.144 | 12,435 | 57,700 |
|  | \% Hisp | 10\% | 24\% | 34\% | 21\% | 20\% | 23\% |
|  | \% NH WhMe | 65\% | 65\% | 57\% | 62\% | 70\% | 64\% |
|  | * NH Black | 3\% | 1\% | 1\% | 5\% | 1\% | 2\% |
|  | \% Aslanfracls. | 12\% | 9\% | 7\% | 10\% | 9\% | 9\% |
| Voter Raglasiration (Nov 2020) | Total | 11,847 | 10,601 | 9,359 | 0,204 | 11,833 | 52,844 |
|  | \% Latina est. | 19\% | 22\% | 31\% | 18\% | 16\% | 21\% |
|  | \% Spanish-Sumamed | 17\% | 20\% | 28\% | 18\% | 15\% | 19\% |
|  | \% Asiarn-Sumamed | 5\% | 5\% | 4\% | 5\% | 5\% | 5\% |
|  | * Flipino-Sumamed | 1\% | 2\% | 2\% | 2\% | 2\% | 2\% |
|  | \% NH White est. | 72\% | 71\% | 61\% | 71\% | 7\%\% | 71\% |
|  | \%\% NH Elaek | 3\% | 1\% | 1\% | 3\% | 1\% | 2\% |
| Voler Tumout ( Nov 202 O ) | Total | 10,459 | 9,356 | 7,846 | 8,054 | 10,652 | 46,377 |
|  | \% Lelino est. | 47\% | 21\% | 29\% | 18\% | 15\% | 20\% |
|  | \% Spenish-Sumamed | 18\% | 19\% | 27\% | 17\% | 14\% | 18\% |
|  | \% Asfan-Sumemed | 6\% | 5\% | 4\% | 4\% | 5\% | 5\%\% |
|  | \% Fillino-Sumamed | 1\% | 2\% | 2\% | 2\% | 2\% | 2\% |
|  | \% NH While est. | 74\% | 72\% | 63\% | 73\% | 78\% | 72\% |
|  | \% NH Black | 3\% | 1\% | 1\% | 3\% | 1\% | 2\% |
| Voler Tumbur (Nov 2018) | Total | 7.758 | 7,363 | 4750 | 5,540 | 8,271 | 33,682 |
|  | \% Latino ast | 14\% | 18\% | 24\% | 15\% | 12\% | 16\% |
|  | \% Spanish-Sumemed | 13\% | 17\% | 23\% | 14\% | 11\% | 15\% |
|  | \% Asian-Sumamed | 4\% | 4\% | 3\% | 4\% | 4\% | 4\% |
|  | \% Flipino-Sumsmed | 1\% | 2\% | 2\% | 1\% | 1\% | 1\% |
|  | \% NH White ost. | 7\% | 78\% | 87\% | 77\% | 82\% | 77\% |
|  | \% NH Black est. | 3\% | 1\% | 1\% | 3\% | 1\% | 2\% |
| ACS Pop. Est. | Total | 16,323 | 45,417 | 14,870 | 14,841 | 15,521 | 36,972 |
| Age | ageo-19 | 21\% | 28\% | 24\% | 24\% | 18\% | 23\% |
|  | agera-60 | 49\% | 51\% | 54\% | 51\% | 47\% | 50\% |
|  | bges0plus | 31\% | 21\% | 21\% | 25\% | 34\% | 27\% |
| Immigration | immigrents | 12\% | 14\% | \%日\% | 16\% | 13\% | 15\% |
|  | neturalzed | 65\% | 63\% | 56\% | 58\% | 76\% | 63\% |
| Languege spoken st home | english | 70\% | 75\% | 67\% | 78\% | 80\% | 76\% |
|  | spanish | 11\% | 15\% | 24\% | 12\% | 10\% | 14\% |
|  | asiantang | 6\% | 6\% | 5\% | 8\% | 7\% | 6\% |
|  | other lang | 3\% | 4\% | 4\% | 4\% | 4\% | 4\% |
| Language Fluency | Spranks Eng. Leas than Very Wear | 7\% | 5\% | 2\% | 5\% | 5\% | 7\% |
| Educstion (among those age 25t) | hs-grad | 38\% | 41\% | 40\% | 41\% | 41\% | 40\% |
|  | bechelor | 26\% | 27\% | 24\% | $25 \%$ | 20\% | 26\% |
|  | graduatedegree | 21\% | 15\% | 12\% | 17\% | 18\% | 16\% |
| Child in Household | childd-underts | 24\% | 36\% | 32\% | 26\% | 21\% | 27\% |
| Pct of Pop. Age 16t | employed | 64\% | 65\% | 65\% | 5e\% | 57\% | 62\% |
| Household income | incorne 0.25k | 9\% | 0\% | 17\% | 11\% | 12\% | 12\% |
|  | incorne 25-50k | 11\% | 10\% | 14\% | 15\% | 15\% | 13\% |
|  | income 50-76k | 16\%. | 14\% | 13\% | 14\% | 13\% | 14\% |
|  | incorne 75-200k | 44\% | 53\% | 45\% | 45\% | 46\% | 43\% |
|  | income 200k-plus | 20\% | 14\% | 41\% | 16\% | 14\% | 15\% |
| Housing Slats | ..... single family | 81\% | 86\% | 78\% | 71\% | 90\% | 81\% |
|  | multi-hanily | 19\% | 14\% | 22\% | 29\% | 10\% | 18\% |
|  | - rented | 34\% | 27\% | 41\% | 46\% | 27\% | 35\% |
|  | owned | * $0 \%$ | 73\% | 59\% | 54\% | 73\% | 65\% |
| Total population data fom the 2020 Decersulat Cermur. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  <br>  Special Tabulation 5 -year data. |  |  |  |  |  |  |  |



| Mishler 28 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District |  | 1 | 2 | 3 | 4 | 5 | Total |
|  | Total Pop | 16,205 | 15,742 | 15,596 | 15,484 | 15,909 | 78,836 |
|  | Devintion form idesl | 418 | -45 | -491 | -303 | 122 | 721 |
|  | \% Devtation | 265\% | -0.29\% | -1.2ヶ\% | -7,52\% | 0.77/6 | 4.57\% |
| T에에 Pop | \% Hiep | 40.2\% | 20\% | 28\% | 15\% | 27\% | 27\% |
|  | \% NH White | 42\% | 63\% | 52\% | 65\% | 47\% | 54\% |
|  | \% NH Blsck | 3\% | 2\% | 2\% | 2\% | 5\% | $3 \%$ |
|  | \% AsianteAmerican | 11\% | 11\% | 14\% | 11\% | 16\% | 13\% |
| Clizen Voling Age Pop | Fotal | 11,155 | 11,862 | 11,340 | 12,429 | 10,915 | 57,700 |
|  | 50 Hisp | 33\% | 16\% | 25\% | 48\% | 24\% | 23\% |
|  | \% NHW White | 54\% | 69\% | 64\% | 73\% | 58\% | 64\% |
|  | \% NH Slack | 2\% | 2\% | 1\% | 1\% | 5\% | 2\% |
|  | \% AsianfPac.is!. | 10\% | 10\% | 8\% | 7\% | 12\% | 8\% |
| Voter Registralian (Now 2020) | Totod | 0.250 | 12,083 | 70,838 | 11,893 | 8,840 | 52,844 |
|  | \% Letino ers. | 31\% | 75\% | 24\% | 15\% | 23\% | 21\% |
|  | \% Sparieh-Sumemed | 29\% | 14\% | 22\% | 14\% | 21\% | 19\% |
|  | \% Asian-Sumamed | 4\% | 6\% | 5\% | 4\% | 5\% | 5\% |
|  | \% Flipino-Sumamed | 2\% | 1\% | 2\% | 2\% | 3\% | 2\% |
|  | \% NH White est. | 67\% | 78\% | 69\% | 79\% | 65\%\% | 71\% |
|  | \% NH Eleak | 2\% | 3\% | 1\% | 1\% | 4\% | 2\% |
| votar Tumout (Nov 2020) | Total | 7,647 | 10,881 | 8,488 | 10,694 | 7,067 | 46,377 |
|  | \% Letino est. | 29\% | 14\% | 23\% | 14\% | 22\% | 20\% |
|  | \% Sparish-Sumamed | 27\% | 13\% | 21\% | 13\% | 20\% | 48\% |
|  | \% Axian-Sumamed | 4\% | E\% | 5\% | 4\% | 5\% | 6\% |
|  | \% Fuipino-Sumamed | 2\% | 18\% | 2\% | 1\% | 3\% | 2\% |
|  | \% NH Whnte est. | 69\% | 7\%\% | 70\% | 80\% | 67\% | 72\% |
|  | \% NH Elack | 2\% | 3\% | 1\% | 1\% | 4\% | 2\% |
| Voter Tumour (Nov 2018) | Tolal | 4,971 | 8,480 | 7.048 | 8,432 | 4,780 | 33,682 |
|  | \% Latino est. | 25\% | 12\% | 19\% | 11\% | 18\% | 16\% |
|  | \% Spanish-Sumamed | 24\% | 11\% | 17\% | 10\% | 17\% | 15\% |
|  | \% Asfan-Sumammed | 4\% | 5\% | 3\% | 3\% | 4\% | 4* |
|  | \% Flipinc-Surnamed | 1\% | 1\% | 2\% | 1\% | 2\% | 1\% |
|  | \% NH White est | 68\% | 60\% | 75\% | 84\% | 72\% | 77\% |
|  | \% NH Black est. | 2\% | $3 \%$ | 1\% | 79\% | 3\% | 2\% |
| ACS Pop. Est, | Tound | 16,300 | 14,870 | 15,770 | 15.347 | 14,685 | 76,972 |
| Age | ageo-19 | 24\% | 20\% | 27\% | 18\% | 25\% | 23\% |
|  | ege $20-60$ | 58\% | 44\% | 51\% | 45\% | 64\% | 50\% |
|  | age50pius | 18\% | 36\% | 22\% | 35\% | 21\% | 27\% |
| Immigration | immigramis | 20\% | 12\% | 14\% | 13\% | 15\% | 15\% |
|  | naliuralized | 48\% | 71\% | 64\% | 75\% | 67\% | 63\% |
| Lengunge cpoken at home | english | 65\% | 82\% | 75\% | 80\% | 78\% | 78\% |
|  | spanish | 24\% | 11\% | 15\% | B\% | 13\% | 74\% |
|  | asiantang | 7\% | 5\% | 6\% | 6\% | 7\% | 6\% |
|  | pther lang | 4\% | 2\% | 3\% | 4\% | 4\% | 4\% |
| Languagy Fluency | Sponkx Eng. "Less then Very Wer | 12\% | 5\% | 5\% | 5\% | 5\% | 7\% |
| Education famang those age 25+\} | hs-gred | 41\% | 35\% | 41\% | 41\% | 41\% | 40\% |
|  | bachelor | 29\% | 27\% | 28\% | 2a\% | 26\% | 28\% |
|  | praduatedegree | 12\% | 23\% | 14\% | 18\% | 15\% | 16\% |
| Child in Household | chllde undimit | 30\% | 23\% | 35\% | 22\% | 28\% | 27\% |
| Pet of Pop. Age 16+ | employed | 70\% | 60\% | 64\% | 56\% | 60\% | 62\% |
| Hausehodd Income | income ${ }^{\text {b-25k }}$ | 16\% | 8\% | 9\% | 13\% | 12\% | 12\% |
|  | Income 25-50k | 16\% | 11\% | 10\% | 14\% | 14\% | 13\% |
|  | Income 50-75k | 19\% | 10\% | 14\% | 14\% | 14\% | 14\% |
|  | income $75-200 \mathrm{k}$ | $44 \%$ | 44\% | 64\% | 48\% | 47\% | 46\% |
|  | income 200k-plus | 9\% | 27\% | 13\% | 13\% | 13\% | 15\% |
| Housing Stats | __single fardly | 61\% | 95\% | 87\% | 60\% | 75\% | 81\% |
|  | multil-amily | 39\% | 5\% | 13\% | 10\% | 25\% | 18\% |
|  | rentad | 65\% | 19\% | 28\% | 27\% | 47\% | 35\% |
|  | owned | 45\% | B1\% | 74\% | 73\% | 53\% | $65 \%$ |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  <br>  Efpedal Tabulaton 5 yuar duta. |  |  |  |  |  |  |  |

## RESOLUTION NO. 693

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE PLEASANT VALLEY RECREATION AND PARK DISTRICT ESTABLISHING VOTING DIVISIONS FOR ELECTIONS, DEFINING DIVISION BOUNDARIES, AND SCHEDULING THE SEQUENCING OF THE DIVISION ELECTIONS PURSUANT TO ELECTIONS CODE SECTIONS 100I0, 10508, AND I0650

WHEREAS, the Pleasant Valley Recreation and Park District ("District") currently elects and is governed by five board members using an at-large election system; and

WHEREAS, Elections Code sections 10508 and 10650 give the District the authority to switch by resolution from "at-large" to "by-district" elections, where each member of the Board is elected only by the voters in the division in which the candidate for the Board resides; and

WHEREAS, the California Voting Rights Act (CVRA), at Califormia Elections Code section 14027 , states: "An at-large method of election may not be imposed or applied in a manner that impairs the ability of a protected class to elect candidates of its choice or its ability to influence the outcome of an election, as a result of the dilution or the abridgment of the rights of voters who are members of a protected class ... "; and

WHEREAS, as a result of recent lawsuits against other local public agencies, in the first quarter of 2020 , the District engaged an expert demographic firm to analyze the District's population and election history to determine if there was evidence of "racially polarized voting", indicating that one or more protected classes within the District has had its ability to elect candidates of its choice or its ability to influence the outcome of an election impaired; and

WHEREAS, the District's consultant determined using the then-current census data that: (A) The percentages of citizens of voting age residing in the District are: Non-Hispanic White ( $65 \%$ ), Hispanic (22\%), Asian/Pacific Islander (10\%), and Non-Hispanic Black ( $2 \%$ ); (B) It did not appear that any Latinos or Asian-Americans have run for the Board since 2002; and (C) No majority-Latino or majority-Asian-American district is possible, such that the highest possible percentage of Latinos in a district, without illegal gerrymandering, is $35 \%$ and the highest possible percentage of AsianAmericans in a district, without illegal gerrymandering, is $13 \%$. Hence, the District denies its election system violates the CVRA or any other provision of law, and asserts the District's election system is legal in all respects and further denies any wrongdoing whatsoever in connection with the manner in which it has conducted its Board elections; and

WHEREAS, on May 12, 2020, approximately 2 months in to the COVID-19 pandemic, the District received a demand to switch to voting districts with allegations that the District's at-large election system is in violation of the CVRA and threatening to sue the District if it did not voluntarily change its election system to district-based elections ("Demand"). The Demand was issued by the same lawyer who had recently sued the City of Camarillo and other public agencies located near the District; and

WHEREAS, public agencies have spent millions of dollars in efforts to maintain at-large elections once a demand to switch to districts has been received, paying both their own and the plaintiff's attomeys fees, which is required by the CVRA; and

WHEREAS, after receiving a Demand like the one the District received, a special district has 45 days to adopt a resolution of intent to switch to district-based elections, and then another 90 days to conduct a minimum of 4 public hearings and to adopt a resolution establishing district-based elections. If the agency meets these "safe harbor" deadlines, a potential plaintiff cannot file a lawsuit alleging the agency is violating the CVRA, but if the agency misses either of these deadlines, a lawsuit can be filed. Thus, under normal circumstances, the District would have been required to adopt a resolution of intention no later than June 26, 2020, to avoid exposure to a lawsuit; and

WHEREAS, although the District's Board decided to switch to voting districts, which in the case of a special district are referred to as voting divisions, the Board elected not to commence the process during the COVID-19 pandemic as the public was not allowed to attend District Board meetings in person, complicating the public hearing process and the discussion of drawing voting division maps. Fortunately, in response to the COVID-19 pandemic, the Governor suspended the "safe harbor" timeframes through June 30, 2021; and

WHEREAS, pursuant to California Elections Code Section 10010, on August 13, 2021, the District Board adopted Resolution No. 686, declaring the Board's intention to transition from at-large elections for members of the Board, to division-based elections, and invited the public's input on the creation of division maps and the sequencing of the elections for the divisions. The District Board also approved a contract for its retained expert demographic consultant to develop draft electoral division maps; and

WHEREAS, on September 8, 2021, the District Board conducted the first of two public hearings required to be held before the Board could start considering potential voting division maps to educate the Board and public on the legal requirements for the composition of the District voting divisions and required criteria the Board must apply as well as the optional criteria the Board may follow in drawing divisions; and

WHEREAS, on September 21, 2021 the District Board conducted the second of the initial two public hearings on the composition of the District voting divisions. After conducting the public hearing, the Board directed its demographic consultant to prepare up to three division elections maps for consideration at the third public hearing; and

WHEREAS, on October 6, 2021 the District held the third public hearing to receive input from the public and discuss the three maps prepared by the District's demographer and the two maps prepared by a resident, both of which were posted to the District's website at least 7 days before the third public hearing, and the sequencing of the election. After conducting the public hearing, the Board directed its consultant to prepare an additional map, to be posted on the District's website with all other maps received from the public and prepared by the District's consultant at least 7 days before the next public hearing; and

WHEREAS, on October 28, 2021 the District held the fourth public hearing to receive input from the public and discuss all of the maps prepared by the District's demographer and the public,
which maps were available on the District's website at least 7 days before this hearing, as well as the sequencing of the division elections; and

WHEREAS, the District's Board of Directors desires to adopt the division boundary map attached as Exhibit "A" to this Resolution with the election sequencing described therein.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:
SECTION 1. The above recitals are true and correct and incorporated herein by this reference.
SECTION 2. To further the purposes of the California Voting Rights Act of 2001, the Board hereby approves the division boundary map included as Exhibit "A" to this Resolution. Beginning with the November 2022 election, Members of the Board shall be elected on a division-based electoral system from five single member Board divisions as shown on this map.

SECTION 3. The Board hereby approves the schedule of sequencing shown on Exhibit " A " to be used beginning with the November 2022 election of Members of the Board. Members of the Board in office at the time this Resolution takes effect shall continue in office until expiration of the full term to which she or he is elected.

SECTION 4. The General Manager and General Counsel for the District are hereby authorized and directed to take the steps necessary to implement this Resolution.

SECTION 5. This Resolution is effective on the day of its adoption.
PASSED AND ADOPTED by the Board of Directors of Pleasant Valley Recreation and Park District this $\qquad$ day of $\qquad$ , 2021, by the following vote:

AYES: $\qquad$
NAYS: $\qquad$
ABSENT: $\qquad$
ABSTAIN: $\qquad$

[^0]ATTESTED:

Elaine Magner, Secretary

# PLEASANT VALLEY RECREATION AND PARK DISTRICT STAFF REPORT / AGENDA REPORT 

TO: BOARD OF DIRECTORS

FROM: MARY OTTEN, GENERAL MANAGER By: Jessica A. Puckett, CPRP, Administrative Analyst

DATE:
October 28, 2021
SUBJECT: DEDICATION OF PROPOSITION 68 PER CAPITA GRANT FUNDING ALLOCATIONS

## SUMMARY

The California Department of Parks and Recreation is allocating \$222,878 in Proposition 68 -Per Capita Grant funding to the District under the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All Act of 2018. In addition, the District will have access to $\$ 220,661$ in Per Capita funding from the City of Camarillo for a total of $\$ 443,539$. The Board voted on October 6, 2021 to spend the funds for the Arneill Ranch Park Renovations Phase I and Phase II with the request of staff to return with purchasing options for a replacement playground structure and bathroom.

## BACKGROUND

On June 5, 2018, voters passed Proposition 68 by 57.6 percent creating the "Parks, Environment, and Water Bond Act of 2018." Under the Per Capita Program and Urban County Per Capita Program (non-competitive), funds are available for local park rehabilitation, creation, and improvements and grants to local governments and are designated on a per capita basis. The Califomia Department of Parks and Recreation ("State") encourages recipients to rehabilitate existing infrastructure and to address deficiencies in neighborhoods lacking access to the outdoors. The District is designated to receive $\$ 222,878$ for eligible capital project(s) or acquisitions.

On August 25, 2021, the City of Camarillo unanimously approved the transfer of their $\$ 220,661$ Per Capita allocation to the Pleasant Valley Recreation and Park District to be used in conjunction with the $\$ 222,878$ District allocation for renovations at Aneill Ranch Park or the construction of the Freedom Park Pickleball Complex. On October 6, 2021, the Board voted unanimously to dedicate both the City and District allocations for Ameill Ranch Park renovations. The Board requested additional infommation and costs on replacements of the playground structure and bathroom at Ameill Ranch Park. To submit the grant application, staff is looking for Board direction on the preferred eligible cost(s) in Phase I and/or Phase II of park renovations.

## ANALYSIS

## Quimby Funding

Before deciding the exact elements to dedicate the grant funds to at the park, it is first imperative to discuss the current funding for renovations at Ameill Ranch Park. On November 5, 2020, the Board dedicated $\$ 1,100,000$ in Quimby funding from the Elacora

Mission Oaks fund to Phase I renovations. The Elacora Mission Oaks fund dedications are as follows:

|  | Total Fund Award Amount: \$2,649,209.00 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | I.ocation | Description | Budgcled | Expended | Committed <br> Date | Fund Balance |
| 1. | Encanto | PG Equipment |  | \$189,887.74 | 11/3/2016 | \$2,459,321.26 |
| 2. | Ameill <br> Ranch | Phase I <br> Renovations | \$1,100,000 | \$243,728.07 | 11/5/2020 | \$2,215,593.19 |
|  | Awarded Bid on 7/7/21: |  | \$1,571,185 |  |  |  |
| 3. | Freedom | Pickleball Complex | \$1,400,000 | - | 7/7/2021 |  |
| 4. | $\begin{array}{\|l} \text { Camarillo } \\ \text { Grove } \\ \hline \end{array}$ | Nature Center Renovations | \$300,000 | - | - |  |
| 5. | Freedom | Landscape \& Walking Path | - | - | - |  |
| 6. | Freedom | Baseball Fields | - | - | - |  |
|  |  |  | \$3,161,072.74 $=>$ Leaves a shortfall of \$511,863 |  |  |  |

The awarded bid for Phase I renovations came in $\$ 471,185$ higher than the budgeted dedication of $\$ 1,100,000$. If no additional funding is applied to any of the listed projects, this additional $\$ 471,185$ expense would reduce the dedicated $\$ 1.4 \mathrm{M}$ budget at the Freedom Park Pickleball Complex to $\$ 928,815$.

| The remaining District | Awarded Amount | Balance |  |
| :---: | :---: | :---: | :---: |
| Quimby fund balances totaling \$1,321,354.25 <br> which are not currently <br> allocated, arc <br> beluw: Developer Fund |  |  | Allocation Date |
| Crestview | \$21,612.25 | \$21,612.25 | 6/7/2023 |
| Aldersgate Construction | - | - | - |
| Habitat for Humanity | \$35,242 | \$35,242 | 3/6/2024 |
| Shea Homes | \$1,264,500 | \$1,264,500 | 11/21/2024 |
| Total: | \$1,321,354.25 | \$1,321,354.25 |  |

## Grant Development Project Rules-Eligible Development Costs

Per the State, all costs must be incurred within the GRANT PERFORMANCE PERIOD ending on March 21, 2024. Costs listed below are examples of eligible costs, and not inclusive:

Eligible Pre-construction Costs - up to $25 \%$ of Project costs; incurred prior to groundbreaking as determined by the Grantee:

- Public meetings, focus groups, design workshops
- Plans, specifications, construction documents, and cost estimates
- Permits
- CEQA
- Bid preparation and packages
- In-House Employee Services prior to groundbreaking
- Grant/Project administration and accounting prior to groundbreaking

Eligible Construction Costs - up to $100 \%$ of Project costs; incurred after groundbreaking:

- Construction- necessary labor and construction activities to complete the project, including site preparation (demolition, clearing and grubbing, excavation, grading), onsite implementation and construction supervision
- Equipment- equipment use charges (rental and in-house) must be made in accordance with Grantee's normal accounting practices.
- Bond and other signs
- Premiums on hazard and liability insurance to cover personnel or property
- Site preparation
- Purchase and installation of equipment: security cameras, lighting, signs, display boards, sound systems, video equipment, etc.
- Construction management: including site inspections and project administration
- Miscellaneous: other costs incurred during the construction phase, such as transporting materials, equipment, or personnel, and communications
- In-House employee services after groundbreaking
- Grant/Project administration and accounting after groundbreaking


## Arneill Ranch Park Renovation-Phase I \& Phase II Completion: May 2023

Per Capita Grant funds can be used for project development and construction for Phase I. Phase I renovations currently exceed the original dedication of $\$ 1,100,00$ by $\$ 471,185$ due to a high bid award for construction. Phase I Renovations are expected to be completed by May 2022. Grant funds can also be used for Phase II projects. If funds are used for Phase II of the project, funds will be used towards the completion of the bidding process, award of bids and construction, for a final completion date of May 2023. It would be good to keep in mind that if the Board chooses not to dedicate any Per Capita Grant funds to cover the cost of Phase I projects that is already over the dedicated budget, the $\$ 471,185$ shortfall must be replaced with dedicated Quimby and/or Capital funding.

| Phase 1 Projccts | Phase II Projects |
| :---: | :---: |
| New Irrigation System | Restroom |
| 52,000 square feet of Turf Removal | Upgraded Fitness Course Stations |
| Lip removal and Grading | New Play Structure |


| Hydro Seeding | Challenge Course |
| :---: | :---: |
| Drought toleradt Plants along the entire <br> perimeter of the park | Shade Structure for Fitness Zone |
| Decomposed Granite Paths throughout the <br> perimeter of the park | Free Standing Climhing Wall |
|  | Ping Pong \& Cornhole |

## Replacement Playground, Restroom Costs and Options

The Board requested cost and equipment options for a new playground/structure and restroom. Both of these amenities are slated to be replaced in Phase II renovations, therefore, there is currently $\$ 0.00$ in dedicated funding allocated for either one. Staff reached out to our GameTime playground distributor, Great Western Recreation and our restroom vendor, Public Restroom Company for equipment and cost options.

Playground: GameTime is currently offering a $50-50$ matching grant for new playground systems until November 2, 2021. This grant is in addition to the discount the District receives through our cooperative partnership with Omnia Partners. The grant is not guaranteed as it is a first-come first-serve grant. Staff received quotes from Great Western Recreation for three different systems meeting ADA requirements but varying levels of inclusivity and different surfacing options:

- Option 1: 5-12 YO structure (Pour-In-Place Surfacing, Inclusive Components, New Swings):
- Full Price: $\mathbf{\$ 2 9 5 , 9 7 1 . 5 1}$
- District Cost with Qualifying Grant: $\$ 147,985.75$
- Option 1-A: Same structure as Option 1 but with Fibar Surfacing:
- Full Price: $\mathbf{\$ 2 1 7 , 2 1 0 . 2 6}$
- District Cost with Qualifying Grant: $\$ 108,605.13$
- Option 2: 5-12 YO structure (Pour-In-Place Surfacing, Inclusive Components, New Swings):
- Full Price: $\mathbf{\$ 3 6 0 , 7 8 0 . 0 4}$
- District Cost with Qualifying Grant: $\$ 180,390.02$
- Option 3: 5-12 YO Structure (Fihar Surfacing, Inclusive Components, New Swings, Sign Package):
- Full Price: $\mathbf{\$ 1 5 5 , 3 9 8 . 2 4}$
- District Cost with Qualifying Grant: $\$ 77,699.12$
*A vote of approval will be required to submit a grant application if the Board selects to allocate any funding towards a new playground through the $50-50$ matching grant program offered by GameTime.

Restroon: Staff reached out to the Public Restroom Company who installed the current unit at Mel Vincent Park. We have three options with rounded pricing as the exact finishes chosen will dictate the exact and final price. Options include:

- PS-022 Series: Two (2) ADA Accessible Stalls, gender neutral unit, 20'-8" x 10'0 " building, 90 users/HR: Starting at $\$ 175,000$.
- PS-122 Series: Similar to the PS-022 series unit but installed with a urinal in one stall, 90 users/HR: Starting at $\$ 190,000$.
- PS-033 Series: Two (2) ADA Accessible Stalls, One (1) Non-ADA Accessible Stall, $22^{\prime}-8^{\prime \prime} \times 12^{\prime}-0^{\prime \prime}$ building, 135 users/HR: Starting at $\$ 200,000$.


## FISCAL IMPACT

To be determined. Currently, there is a shortfall of $\$ 511,863$ in the Elacora Mission Oaks fund dedications for projects which have been allocated. This shortfall is due to the increased project costs at Arneill Ranch Park. The Board will need to determine if the Per Capita Program and Urban County Per Capita Program Grant funding should be dedicated to Phase I or Phase II of the Arneill Ranch project and if so the exact amount to each project.

Staff has prepared three potential Fiscal scenarios:

1) $\$ 511,683$ shorffall for Elacora Quimby Fees for Ameill Ranch Park \& identified Freedom Park Pickleball project
a. Apply all $\$ 443,539$ in Per Capita Grant funds toward Phase I of Ameill Ranch Park renovations. Leaves only a $\$ 68,144$ shortfall for the Freedom Park Pickleball project.
2) Split the Per Capita Grant Funds between Phase I and Phase Il at Ameill Ranch
a. Decide how much funding goes into Phase I to cover the shortfall and what project(s) and funding for Phase II will be covered.
3) All Per Capita Grant funding is dedicated to Phase II at Ameill Ranch Park
a. Select the project or projects to be funded
b. Decide how much funding is dedicated to each project if more than one is selected.

## RECOMMENDATION

Staff is recommending the Board of Directors:

1) Decide if any Per Capita Grant funding will be dedicated to Arneill Ranch Park Phase I construction project costs to cover the current shortfall in Quimby funding.
2) If a decision of funding being split between Phase I and Phase II costs is chosen, specify:
a. How much is dedicated to Phase I and to Phase II, and
b. What projects will be covered for Phase II
3) If a decision of funding to be dedicated solely to Phase II is chosen, specify:
a. What projects are to be covered, and
b. Approve staff to apply for the GameTime $50-50$ Grant for a new playground structure if desired.

## STRATEG1C PLAN COMPLLANCE

## Meets 2021 Strategic Plan Goals:

3.3: Finalize and complete the construction of Phase 1 of the Arneill Ranch Park Master Plan; Strategy B: Continue to explore grant opportunities and/or community partnerships to build phases of Ameill Ranch Park.
4.4: Enhance community connections by fostering collaborative partnerships that leverage strengths and resources to enrich the recreation experience.

## ATTACHMENTS

1) GameTime - Option \#1 (17 pages)
2) GameTinne - Option \#1-A (4 pages)
3) GameTime - Option \#2 (15 pages)
4) GameTime - Option \#3 (13 pages)
5) Public Restroom Company - PS-022 (2 pages)
6) Public Restroom Company - PS-122 (2 pages)
7) Public Restroom Company - PS-033 (2 pages)
8) GameTime 2021 Grant Application Form (1 page)

Pleasant Valley Recreation \& Park District

Prepared by



09-22-2021
Job \# 104700-01
Arneill Ranch Park Playground Equipment Option 1


## Gamelime



## Arneill Ranch Park Inclusive Playground-Project 104700-01-0pt 1 Camarillo, CA

Arneill Ranch Park Inclusive Playground-Project 104700-01-Opt 1 Camarillo, CA
Arneill Ranch Park Inclusive Playground-Project 104700-04-0pt 1
Camarillo, CA
Arneill Ranch Park Inclusive Playground-Project 104700-01-0pt 1 Camarillo, CA


Project: 104700-01-Opt 1 Surfacing: 50-50 PIP



## Arneill Ranch Park Playground Equipment Option 1

| Pleasant V <br> Altn: Nick 1605 E Bu <br> Camarillo, <br> Phone: 805 <br> nmarrientha | Valley Recr Marienthal <br> unley Stree <br> CA 93010 <br> 5-482-5396 <br> al opwpd.o | reation 8 Park District et <br> 6 org | Ship | 10 Zlp 93010 |
| :---: | :---: | :---: | :---: | :---: |
| Quantity | Part \# | Description | Unit Price | Amount |
| 1 | RDU | Game Time - Custom 5-12 Structure- <br> - Reference drawing ${ }^{\text {\#1 }} 104700-01-0 P T 1$ | \$112,928.00 | \$112,928,00। |
| $1$ | RDU | GameTime - Swing Struclure- <br> - Reterence drawing \$104700-01-0PT 1 | \$3,383.00 | \$3,383,00 |
| ${ }^{1}$ | RDU | Game Time - Freestanding Panels- <br> - Reference drawing \#104700-01-OPT : | \$4.658.00 | \$4,658.00: |
| 1 | 3205 | GameTime - Spinning Sensory Wave Seat | \$1,161.00 | \$1,181.00 |
| 1 | 6263 | GameTirne - Inclustwe Whirl - Natural | \$10,763.00 | \$10,763.00 |
| 1 | 28009 | GT-Site - G' PIS Bench W/Back Inground | \$703.60 | \$703.00 |
| 1 | 28026 | GT-Site - Receptacle W/Flat Top Inground | \$814.00 | \$814.00 |
| 4082 | PIP | GT-impax - Poured in Place Surfecing, Delivered and Installed*Llst price, 105,783.53, diecounted per Omnla contract <br> 4,082 sf, 8' CFH <br> Includes 50/50 standard epdm and black - tbd <br> Aromatic Binder, Prevailing Wages <br> Based on good job access, no design | \$21.25 | 566,742.50 |
| 1 | INSTALL | Install - MobilizationPrevailing wage | \$2.592.00 | \$2,592.00 |
| 1 | INSTALL | install - Demolition of existing structure bench and trash canPrevaillng wage | \$2,385,00 | \$2,385.00: |
| 4082 | INSTALL | Instafl : Excavation and disposal of 4082SF of existing sand, grass, and earth, $8^{\prime \prime}$ depthPrevailing wage | \$2.60 | \$10,613.20 |
| 1 | INSTALL | Install - Dernoliton and removal of concrete curt border and sidewalk around playground areaPrevailing wage | \$3,472,00 | \$3,472.00 |
| 4082 | INSTALL | install - Construction of Substrate supply and install 40028 SF compacted aggreagle base at $4^{\mathrm{w}}$ depth- <br> Prevailing wage | \$3.24 | \$13,225.68 |
| 1 | INSTALI | Install - Instellation of new play equipmentPrevailing wage | \$23,705.00 | \$23,705.00. |
| 212 | INSTALL | Instali - Installation of new concrete cub $6^{\circ} W \times 8^{\circ} \mathrm{C}$ 212LFPrevailing wage | \$44.69 | \$9,474.28 |
| 1 | Install | Install - Installation of new Tuff Clad in ground bench antr trash carPrevailing wage | \$842.00 | \$642.00 |

## Arneill Ranch Park Playground Equipment Option 1

| Quantity | Part \# | Description | Unit Price | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1 | INSTALL | Install - installation of new 2-bay swingPrevailing wage | \$3,240.00 | \$3,240.00 |
| Contract: OMNIA |  |  | Sub Total | \$290,701,68 |
|  |  |  | Discount | (\$28,612.69) |
|  |  |  | Materlal Sureharge | \$18,939.15 |
|  |  |  | Freight | \$5,900,00 |
|  |  |  | Tax | \$9,043,39 |
| Total |  |  |  | \$295,971,51 |

## Comments

Your salos rep is Tyler Kyriopoulos. Pleace neach out to Tyler at 435-760-6103 if you should have any questions regarding thit quote.
Pricing is subject to change. Request updatod pricing when purchasing from quotes more than 30 days ofd.
*MAaterial Surcharge reflects raw material price Inerease**
Shipping to Stts Address:
1301 Sweetwater Ave
Camarillo. CA 93010
${ }^{\text {a }}$ Freight charges are based on listed zip code and are subject to change, if shipping information changes.
Prevailing Wages

A PLAYCORE Cmant

# Arneill Ranch Park Playground Equipment Option 1 

Remilt Payment to:
GameTime
P.O. Box 880121

Forl Payne, AL 35868
Takes:
All applicable laxes will be anded at time of invoicing unless otherwise included or a tax-exempt certificate is provided.
If sales tax exempt, you must provide a copy of centificate to be considered exempt.
Prices:
FOB Factory.
Orders:
All orders shall be in witing by purchase order, contract, or similar document made out to PlayCore Wisconsin inc, dba GameTime.
Standard GameTme equipment orders over $\$ 100,000$ may require a deposit of $25 \%$ at the time of order and an additional $25 \%$ al or before order ships Slandard orders with equipment, Installation and surfacing are requested to be split billed.
Equipment, Taves \& Freight as noted above
Installation and Surfacing billed as completed and Due Upon Receipt.

## Terms:

Cash With Order Discount-(CWO)-Orders for GameTime equipment paid in full at tlme of order via check, Electronic Funds Transfer (ACH or wire) are eligible for a three percent ( $3 \%$ ) cash with order discount.
Credit terms are Net 30 days, subject to approval by the GameTime Credit Manager. A compleled credit application must be submitted and approved prior to the order being received. Flease allow at minimum 2 days for the credit revew process. GameTime may also require:
Completed Project Information Sheet (if applicable)
Copies of Paymert and Performance Bonds (if applicable)
A 1.5\% per month finance charge will be imposed on all past due Invoices.
Retalnage not accepted.
Orders under $\$ 5,000$ require payment with order.
DTR\# 1000015526 CSLB4A55B64

## INSTALLATION CONDITIONS:

* ACCESS: Site chould be clear, level and allow for unrestricted access of trucks and machinery.
* STORAGE: Customer is responsble for providing a secure location to offload and store the equipnent during the installation process. Once equipment has defivered to the site, the owner is responsible should theft or vandalism occur unless other arrangements are made and noled on the quotation.
- FOOTER EXCAVATION: insiallation prlcing is based on foder excavation through earth/soil only. Customer shall be responslble for unknown condiflons such es buried utifties (public \& private), tree stumps, rock, or eny concealed matertals ar condifions that may result In additional labor or malerials corsL
- UTLITTES: Owner is responsible for locating eny private utilities.
- ADDITIONAL COSTS: Pricing is based on a slngle mobilization for installation unless otherwise noted. Price includes ONLY what is stated in this quotation. If additionat site work or speciallzed equipment is required, pricing is subjecd to change.


## Arneill Ranch Park Playground Equipment Option 1

## ACCEPTANGE OF QUOTADON:

Acceptance of this proporal indicates your agreement to the terms and conditions stated herein.
Accepted By (printed): $\qquad$ Title: $\qquad$
Telephone: $\qquad$ Fax: $\qquad$
P.O. Number: $\qquad$ Date: $\qquad$
Purchase Amount: \$296,971,51
SALES TAX EXEMPTION CERTIFICATE \#: $\qquad$ FEIN\# $\qquad$ (PLEASE PROMDE A COPY OF CERTIFICATE)
$\qquad$

## Arneill Ranch Park Playground Equipment Option 1

Customer Order Info:

## BILLING INFORMATION:

Bill to: $\qquad$
Contact: $\qquad$
Address: $\qquad$
Address: $\qquad$
City, State: $\qquad$ Zip: $\qquad$
Tel: $\qquad$ Fax: $\qquad$

E-mail: $\qquad$

SHPPING INFORMATION (IE DIFFERENT FROM ABOVE):
Ship lo: $\qquad$
Contact: $\qquad$
Addrest: $\qquad$
Adtress: $\qquad$
Chy. State: $\qquad$ Zip: $\qquad$
Ter: $\qquad$ Fax: $\qquad$

E-mail: $\qquad$

PARTNERS

## AFTER YOU PLACE YOUR ORDER

## What to expect in the schedule of events that take place after your order.



## THE TIMELINE

Once your order is received, it is sent to the company headquarters in Fort Payne, Alabama.

You will receive a confirmation letter, confirming your order and the projected delivery date. If you have included installation in your order, an installer will also contact you before the order ships to confirm the details regarding

- site preparation requirements
- surfacing type and depth
- underground utility locations
- coordination with other trades
- accessibility to the site for delivery/installation.

Your order will ship via common carrier 24-45 days after its acceptance into the GameTime system. Depending on how far from Fort Payne, Alabama you are located, the order should arrive in 3-10 days after shipment.

Your freight carrier will contact you 24 hours in advance of the delivery. You will need 2-4 people to help you unload. Heavier items like the MegaRock ${ }^{\text {m }}$ might require additional helpers.

Your equipment will arrive in large consolidated boxes. You may want to break them open on the truck and unload piece by piece for easier handing. Be sure to locate the box labeled "Installation Instructions Inside" and set it aside.

You will also want to make sure you have a secure location to store all your equipment until the installation day. Your drive will give you a bill of lading, documenting the number of boxes, as well as a listing of component number of the parts that you should have received. Before signing the receipt, you'll want to inventory the shipment and note any missing items on the bill of lading before the driver leaves.


## Arneill Ranch Park Playground Equipment Option 1A

| Pleasant Valley Recreation \& Park Districl <br> Attr: Nick Marienthal <br> Ship to Zlp 93010 <br> 1605 E Burnley Street <br> Camarillo, CA 93010 <br> Phone: 805-482-5396 <br> nmarienthalgevppd.org |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Quantity | Part \# | Description | Unit Price | Amount |
| 1 | RDU | GameTime - Cusiom 5-12 Structure- <br> * Reference drawing \#104700-01-OPT 1 | \$112,928.00 | \$112,928.00 |
| 1 | RDU | GameTime - Swing Strudure- <br> - Reference drewing \#104700-01-OPT 1 | \$3,383.00 | \$3,383,00 |
| 1 | RDU | GameTime - Freestanding Panels- <br> - Reference drawing \#104700-01-OPT 1 | \$4,658.00 | \$4,658.00 |
| 1 | 3205 | GameTime - Splinling Sensory Wave Seat | \$1,161.00 | \$1,161.00 |
| $\uparrow$ | 6263 | GameTime - Incluslve Whir - Natural | \$10,763.00 | \$10,763,00 |
| 1 | 28009 | GT-Site - 6' P/S Bench W/Back Inground | \$703.00 | \$703.00 |
| 1 | 28026 | GT-Site - Recapiacle W/Flat Top Inground | \$814.00 | \$814.00 |
| 1 | ENSTALL | Install - MobilizationPrevailing wage | \$2,592.00 | \$2,592.00 |
| 1 | INSTALL | Install - Demolition of exdsting struchure bench and trash canPrevailing wage | \$2,385.00 | \$2,385,00 |
| 4062 | INSTALL | Install - Excevation and disposail of 40825F of existing sand, grass; and earth. 8" depthPrevailing wage | \$3.89 | \$15,878.98 |
| 1 | INSTALL | Install - Demolition and removal of concrele curb border and sidewalk arourd playground areaPrevailing wage | \$3,472.00 | \$3,472.00 |
| 190 | INSTALL | Install - My Bark ENF Blown in Price is per cubic yard and indudes freight, tax and fllter fabricProvailing wage | \$98.00 | \$10,620.00; |
| 1 | INSTALL | Install - Installation of new play equipmentPrevailing wage | \$23,705.00 | \$23,705.000 |
| 212 | INSTALL | Install - Installation of new concrete cub G"W $^{\prime \prime}$ x $8^{\prime \prime D}$ 212LFPrevailing wage | \$44.69 | \$9,474.2B : |
| 1 | INSTALL | Instill - Inslallation of new Tuff Cled in ground bench and trash canPrevailing wage | \$842.00 | \$842.00 |
| 1 | INSTALL | Install - Installation of new 2-bay swingPrevailing wage | \$3,240,00 | \$3,240.00 |
| 1 | INSTALL | Install - Provide and install qty 2, ADA concrele fampsPrevailing wage | \$2,591.00 | \$2.591.00 |
| Contract: OMN1A |  |  | Sub Total Discount | $\begin{aligned} & \$ 217,210.26 \\ & (\$ 28,612.69) \end{aligned}$ |

# Arneill Ranch Park Playground Equipment Option 1A 

| Quantity Part\# Description | Unit Price | Amount |
| :---: | :---: | :---: |
|  | Material Surcharge | \$18,938.15 |
|  | Freight | \$5,900.00 |
|  | Tax | \$8.043.38 |
|  | Total | \$222,480,11 |

## Comments

Your sales rep is Tyler Kyriopoulos. Please reach out to Tyler at 435-760-5103 if you should have any questions regarding this quote.
Pricing is subject to change. Request updated pricing when purchasing from quotes more than 30 days old.
*Material Surcharge refletts raw material price increase**
Shipping to Site Address:
1301 Sweetwater Ave
Camarillo, CA 93010
*Freight charges are based on listed zip code and are subject to change, if shipping information changes.
Prevaliling Wages
Remit Payment to:
GameTime
P.O. Box 680121

Fort Payme, AL 35988

## Taxes:

All applicable taxes will be added at time of invoicing unless otherwise included or a tax-exempl certificate is provided.
If sales tax exempt, you must provide a copy of cerlificate to be consldered exempt.
Prices:
FOB Factory.

## Orders:

All orders shall be in witing by purchase order, contract, or similar document made out to PlayCore Wisconsin inc., dba GameTime.
Standard GameTime equipment orders over $\$ 100,000$ may require a deposil of $25 \%$ at the time of order and an additional $25 \%$ at or bafore order ships Standard orders with equipment, installation and surfacing are requested to be split billed.
Equipment, Taxes \& Freight as noted above
Installation and Surfacing billed as completed and Due Upon Receipt.
Terms:
Caah With Order Discount-(CWO)-Orders for GameTime equipment paid in full at time of order via check, Electronic Funds Transfer (ACH or wire) are eligible for a three percent (3\%) cash with order discount.
Credit terms are Net 30 days, subject to approval by the GameTime Credil Manager. A completed credit application must be submitted and approved prior to the order being recelved. Please allow at minimum 2 days for the credit review process. GameTime may also require:
Completed Project Information Sheet (if applicable)
Coples of Payment and Perfornance Bonds (if applicable)
A 1.5\% per month finance charge will be imposed on all past due involces.
Retainage not accepted.
Orders under \$5,DDD require payment with order.

## Arneill Ranch Park Playground Equipment Option 1A

## INSTALLATION GONDITIONS:

- ACCESS: Site should be dear, level and allow for unrestricted access of trutks and mactinery.
- STORAGE: Customer is responsible for providing a secure location to offload and store the equlpment dufing the installation process. Once equipment has delivered to the site, the owner is responsible should theft or vandalism occur unless other arrangements are mede and noled on the quotation.
- FODTER EXCAVATION: Installation pricing is based on footer ercavation through earth/soil only. Customer shall be responsible for unknown conditions such as buried utilitles (public \& private), tree stumps, rock, or any concealed materials or conditions that may result in additional labor or materials cost.
- UT: LTIES: Owner is responsible for lacating any prlvate utilities.
* ADDTIONAL COSTS: Pricing is based on a single mobilization for installation unless otherwise noted. Price includes ONLY what is staled in this quotation. If additional site work or speclalized equipment is required, pricing is subject to change.


## ACCEPTAACE OF OUOTATION:

Acceptance of this proposal Indicetes your agreement to the terms and conditions stated here in.
Accepted By (printed): $\qquad$ Tile: $\qquad$
Telephone: $\qquad$ Fax: $\qquad$
P.O. Number: $\qquad$ Date: $\qquad$
Purchase Amount: $\$ \mathbf{2 2 2}, \mathbf{4 8 0 . 1 1}$
SALES TAX EXEMPTION CERTIFICATE \#: $\qquad$ FEIN: $\qquad$
(PLEASE PROVIDE A COPY OF EERTIFICATE)
$\qquad$

APIATCORE Coment

## Arneill Ranch Park Playground Equipment Option 1A

Customer Order Info:

## BRLLNG INFORMATION:

Bill to: $\qquad$
Contact: $\qquad$
Address: $\qquad$
Address: $\qquad$
City, State: $\qquad$ Zip: $\qquad$
Tel: $\qquad$ Fax: $\qquad$

E-mail: $\qquad$

SHIPPING IAFORMATION(IF DIFFERENL EROM ABOVE):
Ship to: $\qquad$
Contact: $\qquad$
Address: $\qquad$
Address: $\qquad$
Cily, Slate: $\qquad$ Zip: $\qquad$
Tel: $\qquad$ Fax: $\qquad$

E-mall: $\qquad$

Prepared by


09-22-2021
Job \# 104700-01
Arneill Ranch Park Playground Equipment Option 2


## Gamentime

## Arneill Ranch Park Inclusive Playground-Project 104700-01-Opt 2

Arneill Ranch Park Inclusive Playground-Project 104700-01-Opt 2

Arneill Ranch Park Inclusive Playground-Project 104700-04-0pt 2

Arneill Ranch Park Inclusive Playground-Project 104700-01-Opt 2 Camarillo, CA
Arneill Ranch Park Inclusive Playground-Project 104700-01-Opt 2
 Camarillo, CA

Project: 104700-01-Opt 2
Surfacing: 50-50 PIP
CUSTOM COLORS:
ITEM
COLOR
Accent 2 Blue

COLOR
TTEM
COLOR



# Arneill Ranch Park Playground Equipment Option 2 



## Arneill Ranch Park Playground Equipment Option 2

| Quantity Part\# Description | Unil Price | Amount |
| :--- | ---: | ---: |
|  | Material Surcharge | $\mathbf{\$ 2 6 , 6 8 5 . 2 8}$, |
|  | Frelght | $\$ 71,800.00:$ |
|  | Tax | $\$ 12,617.33$ |
|  | Total | $\$ 367,556.55$ |

## Comments

Your sales rep is Tyler Kyriopoulos. Please reach out to Tyler at 435-760-5103 if you should have any questions regarding this quote.
Pricing is subject to change. Request updated pricing when purchasing from quotes more than 30 days odd.
**Material Surcharge reflects raw material price Increase**
Shipping to Site Address:
1301 Sweetwater Ave
Camarillo, CA 93010
*Frolght charges are based on listed zip code and are subject to change, if shipping information changes.
Prevalling Wages
Remit Peyment to:
GameTme
P.O. Box 680121

Fort Payne, Al 35968
Taxes:
All applicable Laxes will be added at time of invoicing unless otherwise included or a lax-exempt certificate is provided.
If sales lax exempt, you must provide a copy of cerlificate to be considered exempt.
Prices:
FOB Factory.

## Orders:

All orders shall be in witing by purchase order, contract, or similar document made out lo PlayCore Wisconsin Inc., dba GameTime.
Standard GameTirne equipment orders over $\$ 100,000$ may require a depostt of $25 \%$ at the time of order and an additional $25 \%$ at ar before order ships Standard orders with equipment, installatlon and surfacing are requested to be split billed.
Equipmem, Taxes \& Froight as noted above
Installation and Surfacing billed as completed and Due Upon Receipt.

## Terms:

Cash With Order Discount-(CWO)-Orders for GameTime equipment paid in full at time of order va check, Electronic Funds Transfer (ACH or wire) are eligible for a three percent ( $3 \%$ ) cash with order discount.
Credit terms are Net 30 days, subject to approval by the GameTime Credit Manager, A completed credit application must be submitted and approved prtor to the order being received. Please allow at minimum 2 days for the credit review process. GameTime may also require:
Completed Project Information Sheet (if applicable)
Copies of Paymert and Performance Bonds (if applicable)
A $1.5 \%$ per month finance charge will be imposed on all past due invoices.
Retainage not accepted.
Orders under $\$ 5,000$ require payment with order.
DIR\# 1000015526 CSLB\#855*64


## Arneill Ranch Park Playground Equipment Option 2

## INSTALLATION CONDITIONS:

- ACCESS: Site should be dear, level and allow for unrestricted access of trucks and machinery.
- STORAGE: Customer is responsllble for providing a secure location fo offload and store the equipment during the installalion process. Once equipmert has dellwered to the site, the owner is responsible should theft or vandalism occur unless other arrangements are made and noted on the quolation.
- FOOTER EXCAVATION: Installation pricing is based on fooler excavation through earti/soll only. Customer shall be responsible for unknown conditions such as buried ullilities (publle \& private), tree situmps, rock, or any concealed matenals or conditions that may result in additional labor or materials cost.
- UTILITIES: Cwner lis responsible for locating any private utilities.
- ADDITIONAL COSTB: Pricing is based on a single mobilization for installation unless othenwlee noted. Price indudes ONLY what is stated in this quotation, If additional site work or specialized equipment is required, priaing is subject to change.


## ACCERTANCE OF GUOTATION:

Acceptance of this proposal indicates your agreement to the terms and conditions stated herein.
Accepted By (printed): $\qquad$ Thle: $\qquad$
Telephone: $\qquad$ Fax: $\qquad$
P.O. Number $\qquad$ Oale: $\qquad$
Purchase Amourft: \$367,656,55
SALES TAX EXEMPTION CERTIFIGATE \#: $\qquad$ FEIN: $\qquad$
(PLEASE PROVIDE A COPY OF CERTIFICATE)

Curtomer Signature
DIR Projed * (Califomia only) $\qquad$
$\qquad$

## Arneill Ranch Park Playground Equipment Option 2

Customer Order Info:

BILLING INFORMATION:
BIII Io: $\qquad$
Contact: $\qquad$
Address: $\qquad$
Addrets: $\qquad$
City, Stale: $\qquad$ Zp: $\qquad$
Tel: $\qquad$ Fax: $\qquad$

E-mail: $\qquad$

SHIPPING INFORMATION (AF DAFFERENT FROW ABQVE)E
Ship to: $\qquad$
Contact: $\qquad$
Address: $\qquad$
Address: $\qquad$
City, State: $\qquad$ Zip: $\qquad$
Tel: $\qquad$ Fax: $\qquad$

E-mail: $\qquad$

## AFTER YOU PLACE YOUR ORDER

What to expect in the schedule of events that take place after your order.


## THE TIMELINE

Once your order is received, it is sent to the company headquarters in Fort Payne, Alabama.

You will receive a confirmation letter, confirming your order and the projected delivery date. If you have included installation in your order, an installer will also contact you before the order ships to confirm the details regarding

- site preparation requirements
- surfacing type and depth
- underground utility locations
- coordination with other trades
- accessibility to the site for delivery/installation.

Your order will ship via common carrier 24-45 days after its acceptance into the GameTime system. Depending on how far from Fort Payne, Alabama you are located, the order should arrive in 3-10 days after shipment.

Your freight carrier will contact you 24 hours in advance of the delivery. You will need 2-4 people to help you unload. Heavier items like the MegaRock ${ }^{*}$ might require additional helpers.

Your equipment will arrive in large consolidated boxes. You may want to break them open on the truck and unload piece by piece for easier handing. Be sure to locate the box labeled "Installation Instructions Inside" and set it aside.

You will also want to make sure you have a secure location to store all your equipment until the installation day. Your drive will give you a bill of lading, documenting the number of boxes, as well as a listing of component number of the parts that you should have received. Before signing the receipt, you'll want to inventory the shipment and note any missing items on the bill of lading before the driver leaves.

# Pleasant Valley Recreation \& Park District 

## Prepared by



10-06-2021
Job \# 104700-01
Arneill Ranch Park Playground Equipment Opt 3


## camelime

a Ple TCAEE cavony

435-760-5103 | garnetime.com


Arneill Ranch Park Inclusive Playground-Project 104700-01-0pt 3
Camarillo, CA
(Un)
Arneill Ranch Park Inclusive Playground-Project 104700-01-0pt 3

## Camarillo, CA



Arneill Ranch Park Inclusive Playground-Project 104700-01-0pt 3

Camarillo, CA 514

## Arneill Ranch Park Inclusive Playground-Project 104700-01-Opt 3




## Arneill Ranch Park Playground Equipment Option 3



## Comments

Your sales rep is Tyler Kyrlopoulos. Please reach out to Tyler at 435-760-5103 If you should haye any questions regarding this quote.
Pricing is subject to change. Request updated pricing when purchasing from quotes more than 30 days old.
**Material Surcharge reflects raw materlal price increasa**
Shipping to Site Address:
1301 Sweetwater Ave
Camarillo, CA 93010
*Freight charges are based on listed zip code and are subject to change, if shipping information changes.
Prevailing Wages
Omnia \#1132289

Page 1 of 4
$\triangle P I A Y / C O F E$ tencony

# Arneill Ranch Park Playground Equipment Option 3 

Remilt Payment to:
GameTime
P.O. Box 680121

Fort Payne, AL 35968
Taxes:
Al applicable taxes will be added af time of invoicing unless otherwise inctuded or a tax-exempt certificate is provided.
If sales tex exernpt, yau must prowde a copy of certificate to be considered exempt.
Prices:
FOB Factory.
Orders:
All orders shall be in writing by purchase onder, contract, or similar document made oul to PlayCore Wisconsin Inc, aba GameTime.
Standard GameTime equipment orders over $\$ 100,400$ may require a deposil of $25 \%$ at the time of order and an additional $26 \%$ at or before order ships Standard orders with equipment, installation and surfacing are requested to be split blled.
Equlpment, Taxes 点 Freight as noted above
Installation and Surfaning billed as completed and Due Upon Receipt.
Terms:
Cash With Order Discount-(CWO)-Orders for GameTime equipment pald in fulf at time of order via check, Electronic Funds Transfer (ACH or wire) are eligible for a three percent ( $3 \%$ ) cash with order discount.
Credit terms are Net 30 dayb, subject to approval by the GameTime Credit Manager, A completed credit application must be submitted and approved prior to the order being received. Please allow at minimum 2 days for the credit review process. GameTime may also require:
Completed Projert information Sheet (if appliceble)
Coples of Paymeml and Performance Bonds (if applicable)
A $1.5 \%$ per month finance charge will be imposed on all past due involces.
Retalnage not accepted.
Orders under $\$ 5,000$ require payment with order.


## NSTALLAZION CONDITIONS:

- ACCESS: Site should be clear, level and allow for unrestricted actess of trucks and machinery.
- STORAGE: Customer is responsible for providing a secure location to offload and store the equipment duting the installation process. Once equipment has delivered to the site, the owner is responsible should theft or vandallsm occur unless other arrangements are made and noted on the quotalion.
- FOOTER EXCAVATION: installation pricing is based on focter excavation through earthvsoil only. Customer shall be responsible for unknowm conditions such as buried sulifities (public \& private), tree stumps, rock, or any concealed materials or conditions that may resull in addifional labor or materials cost.
- UTLITEE: Owner is responslbte for locating any privale untilies.
- ADDITIONAL COSTB: Pricng is based on e single moblization for installation uniess otherwhee noted, Price includes ONLY what is staled in this quotation. If additional site work or speciallzed equipment is required, pridng is subject to change.

A Pla ${ }^{\circ} \mathrm{CO}$

## Arneill Ranch Park Playground Equipment Option 3

## ACCEPTANCE OF GUOTATION:

Acceptance of this proposal indicates your agreement lo the terms and conditions stated herein.
Accepted By (primed): $\qquad$ Thte: $\qquad$
Telephone: $\qquad$ Fax: $\qquad$
P.O. Number: $\qquad$ Date: $\qquad$
Purchase Amount: $\$ 155,398.24$
SALES TAX EXEMPTION CERTIFICATE \#: $\qquad$ FEIN: $\qquad$ (PLEASE PROVIDE A COPY OF CERTIFICATE)
$\qquad$



## Arneill Ranch Park Playground Equipment Option 3

Customer Order Info:

## BHLING INFORMATION:

Bill to: $\qquad$
Contact: $\qquad$
Address: $\qquad$
Address: $\qquad$
City, Stale: $\qquad$ Zip: $\qquad$
Tel: $\qquad$ Fax: $\qquad$

E-mali: $\qquad$

SHIPPINS INFORHATON (IF DIEFERENT FROMABOVE):
Ship to: $\qquad$
Cortact: $\qquad$
Address: $\qquad$
Address: $\qquad$
City, State: $\qquad$ Zip: $\qquad$
Tel: $\qquad$ Fax: $\qquad$

E-mail: $\qquad$



ELEVATION 2
SCALE: $\mathrm{B} / 16^{\circ}=\uparrow^{-5}$

| BULDING TYPE: | RESTROOM BUILDING | REVIION * |
| :--- | :---: | :---: |
| PROUECT: | PSS-022 | PROUECT: |
|  | CITY, STATE | - |


| REVIFON <br> DATE: | SHEET/4 |
| :---: | :---: |
| ORAWN EY: |  |
| START | MAX. PERSON / HOUR: 90 S |
| DRAWNBY: |  |



ELEVATION
SCALE: $1 / 8^{\prime \prime}=10^{\prime \prime}$


## FLOOR PLAN

SCALE: $1 / 8^{\prime \prime}=10^{\prime \prime}$
NOTE: STAINLEES FIXTURES


| RESTROOM BUILDING | 90 USERS/HR. |
| :---: | :---: |
|  |  |
| PLAYGROUND SERIES |  |
|  |  |



| PUBLIC RESTROOM COMPANY <br> Bullaing Battor Places To Ganv |  | BUILDING TYPE: <br> PROIECT: <br> PROJECT: | RESTROOM BUILDING | $\begin{gathered} \text { REVSION* } \\ - \\ \hline \end{gathered}$ | $\begin{aligned} & \text { REVSION } \\ & \text { DATE: } \end{aligned}$ |  | SHEETH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | PS-122 <br> CITY, STATE |  | DRAWN BY: |  |  |
|  |  |  |  | PROJECT \#: <br> - | $\begin{array}{\|l\|} \hline \text { START } \\ \text { DARE: } \\ \hline \end{array}$ |  | MAX. PEREOW IHCOUR: 90 |
|  |  |  |  |  | DRAWN AY: | - |  |



SCALE: $1 / 8^{\prime \prime}=1^{\prime} 0^{\prime \prime}$


## FLOOR PLAN

SCALE: $1 / 8^{\prime \prime}=1$ '0"
NOTE: STAINLESS FXTURES


PROJECT REF\#: Project No.-Date-Revision No.


| BUILDING TYPE: | RESTROOM BUILDING | REVISNON: <br> - | (REVISON |  | SHEET* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT: | $\begin{gathered} \text { PS-033 } \\ \text { CITY, STATE } \end{gathered}$ |  | DRAWN BY |  |  |
|  |  | PROJECY *: | $\begin{array}{\|l\|} \hline \text { START } \\ \text { DATE: } \\ \hline \end{array}$ |  | MAX. PERBON / HOUR; 135 |
|  |  |  | DRAWN BY: |  |  |

-NOT FOR COMSTRICTON ~ PRELMINARY DESIGN DRAKMNG ONLY ~OO NOT SCOLLE DIMENGIONS PRESICE

Instructions<br>Read carefully

## Project Info

List contact info and address of your project

## Background

Please provide a description of your organization, its goals, and why it should be considered for a grant.

## Site Info

List specific info about the area in which the play equipment will be located

## Budget Info

List your actual contribution to the play equipment purchase only.

## Funding Choices

Select the type(s) of funding in which you are interested.

Rules \& Limitations Read cerefully

Please complete the appropriate sections of the application form. Once completed, validate the information by means of the project administrator's signature. Immediately return the completed and signed application form to your GameTime representative.
Project Name:

| Address: |
| :--- |
| City: |
| Contact Persan: |
| Phone: |$\quad$ Fax:

$\qquad$
$\qquad$
$\qquad$
$\qquad$

Number of players: Age range: Total play area size:_ Is the site levelf:
Special site condltions: (utilities, retaining walls, soil conditions, excessive slope, concrete slab, etc)
$\qquad$
$\qquad$

Dollar amount you want GameTIme to match:

## $\square$ Up to 100\% matching funds on play systems <br> Up to $\$ 25,000$ in funds for obstacle courses <br> Up to $\$ 7,000$ in funds for outdoor fltness equipment

## Grant Rules and Limitatlons:

To qualify for up to $100 \%$ metching grant, fist price of the qualifying playground system musit exceed $\$ 75,000$, and payment in full must accompany your order. For play systems with a list price of less than $\$ 75,000$ and greater than $\$ 15,000$ with payment in full, Game Time playground grants are avalable with matching funds up to 75\%. For play systems that exceed $\$ 15,000$, and purchased with credit terms, matching funds are available up to $60 \%$. Matching funds are subject to rounding rules and may vary based on qualified purchase. No other offer, discount or special programs can be used with this grant program. This specieal matehing fund offer applies to PowerScape. PrimeTime, Xscape, and IOMiX systems orily THR'WE up to $\$ 7,000$, GTfit hup to $\$ 7,000$, Challenge Course (up to $\$ 25,000$ ), and KidCourse (up to $\$ 25,000$ ) are also eligible for funding from Garne Time Modern City adventure climbing systems are eligible for up $\$ 20,000$ in funding. All applications must be velidated by the project edministrator. GameTime reserves the right to decline any application for a GameTime grant. Orders accepted by Gametime must ship by December 31, 2021. GameTime wil! accept grant orders until Nowember 2, 2021, or until an eligibie funds are disbursed, whichever comes first. GameTime raserver the right to terninate lhis offer at any time without not ${ }^{\text {ge }}$. GameTime playground grants can only be applied to additional GameTime purchases and onty in conjunction with the original purchase. Standard policies and warranties as listed in the 2021 GameTime Flayground Design Guide apply. Freight and applicable sales tax are extra and not included. Material surcharges apply.

Authorization Signature
Project administrator's signature

Authorized Signature:
Date:

Name (please print): Title:


[^0]:    Mark Malloy, Chaiman

